

Arithmaticke
Arithmaticke:

OR,

**An Itroduction to learne to
reckon with the Pen, or
with Counters, in whole
Numbers or broken:**

Newly over-seene and corrected.

**Whereto is annexed certaine nota-
ble and pleasant Rules of false positi-
ons, not before seene in our
English tongue.**

**By which, all manner of difficile or
hard Questions may easilie be
dissolued and assailed.**



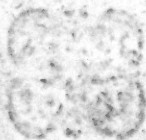
LONDON,
Printed. 1629.

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The earliest edition that I have
seen of this work is one imprinted
by Iohn Awdeley, 1574. London
The title of Awdeley's Edition is:
"An Introduction of Algori-
thmes, to learn to reckon
wyth the Pen or wyth the
Counters, &c." - The remain-
der of the title almost pre-
cisely the same as in this
copy.



LONDON:
Printed, 1822.

To the Reader.



Have and feare (deare Reader) whom Vertue and Necessitie both doe commend: needeth greatlie of no other commendation: How profitable and necessary this feare of Algorithm is, to all manner of persons which have reckonings or accounts, either to make, or els to receive: needeth no declaration. Neither is this Arte onely necessary to those, but also in manner, to all manner of Sciences & Artificies. For what craft is that but it sometime dooth occupie, not onely one part of this feare, but all the partes: And for because that diuers rules in this booke, have not bene in times past very commodiously expressed and set forth, and many examples, more then needed a great sort coheaped together: therefore paines hath bene taken, both in the better and more clearer declaration and expressing of the sayd rules, and also in the reserecting and cutting off diuers superfluous and voyde things, rather hinderaunce to the dilligent Reader, then furtherance. Fur-

To the Reader.

thermore, there is added the rules of false positions, the which how convenient and profitable they be to the ready solution of all hard and mistie questions: when ye have read them then iudge. Now then ye shall vnderstand, that in this Art there are viij necessary and distinct parts to be knowne: that is Numeration, Addition, Subtraction, Multiplication, Division, Progression, & Reduction. Of the which, vij. hereafter shalbe singularly entreated, of each of them in their Chapters. But I aduertise you first to beginne at the first part, and then successiuelly to the second, and so the third. &c. Learning every part by it selfe exactly, as they bee sette forth in this booke. For if you leape to the second part before you have perfectly the first, or to the thirde, before you have scene the second: you shall neuer prosper nor profit in this Arte. *Wale.*

The

Of Numeration.

yet according to the dignitie of y^e place they stand in, eitherly doth their signification amount. Wherefore in numeration ye must note two things, the figure significative, and the place it standeth in, for the signification of y^e figure, dependeth vpon the number of the place it standeth in. For example, this figure 8 standing alone, or in y^e first place, signifieth but viii; but if he stand in the second place, as here 80 he signifieth viii times ten, which is called 800; if he stand in the third place: as here 800, he signifieth viii hundred, &c. Wherefore ye must know perfectly the signification of every place; before ye can perfectly number. Wherefore vnderstande ye, that the first place is a place of unities, so that any figure standing in that place, signifieth no more, then when he standeth alone. The second place is a place of tens, the third is a place of hundreds; The fourth place is a place of thousands; The fift place is a place of ten thousands; The vi place a place of hundred thousands; The vii place is of thousand thousands; which is called a

Of Numeration.

Million. The *iii* place is ; of termes
myllions. The *ii* is a place of hundred
myllions. The *i* of thousand myllions.
The *xi* of ten thousand myllions. The
xii of a hundred thousand myllions.
The *xiii* of a thousand thousand myl
lions, and so forth infinitely every place
ensuing, signifieth ten times as much
as the place going before. Whys must
you know perfectly, what every place
giveth and signifieth: for the place gi
veth denomination, & the figure stand
ing in the same place, expreth how
many of the same denomination is to
be understood, as in example yee shall
more plainly perceive.

In this summe 3400872619 this fi
gure 3 standeth in the *iii* place, now
by your rule before, the *iii* place is a
place of thousands: then this figure 3
standing in the same place, giveth us to
wyt that it is *ii* thousand. Likewise
this figure 8 standing in the *vi* place,
now by your rule as afore, the *vi* place
is of hundred thousandes; then this
figure 8 standing in that place receiveth
denomination of the place, & represen
teth

What is the value of the figure 8 in the number 3400872619?

Of Numeration

Let it be a big hundredth thousandes.
Liketwisse the figure 1 standeth in the
second place, because the second place
is a place of tens; therefore this figure 1
standing there, is bound to the signifi-
cation of the place, and so signifieth one
tens. If a figure of 4 stood there, it
should signifie iiij tens, that is forty,
and so forth. And for a farther de-
claration of the foresaid summe, & al other
lyke summes: This figure 9 standing
in the first place, signifieth but himselfe
which is ix. This figure 1 standing in
the seconde place, because the seconde
place is ever a place of tens, signifieth
one ten. The figure 6 standing in the
third place, because the thyrde place is
a place of hundredthes, dooth signifie vi
hundred. The figure 2 in the iiij place
signifieth ii thousand. The figure 7
standing in the fift place, and that place
beeing a place of ten thousandes, signi-
fieth vii times ten thousandes, which
is iiij score and xiiij thousandes. The
figure 8 in the vi place signifieth viij
hundred thousand. The cypher 0 that
standeth in the vii place, signifieth no-
thing,

Of Numeration

thing, but surely maketh by a place, that the figures significative following, may increase their signification. Like iudgement is of the other cipher standing in the big place. In the ix place standeth the figure of 4 and this place is a place of hundredeth myllions, therefore this figure 4 there signifieth iiii C. myllions. In the x place standeth the figure 3 and this place is a place of thousand myllions, therefore it signifieth three thousand myllions. So the whole summe is three thousand myllions, foure hundreded myllions, eight hundreded thousand, three score thousand, twelue thousand, vi hundred and xix.

Now to exercise your selfe in Numeration, number with your selfe these summes following, as they be here set forth in this Table. Which notyng it well, it shall easely teach you bothe to know the value of the places, and also the summe of euery figure.

1	2	3	4	5	6	7	8	9	0
---	---	---	---	---	---	---	---	---	---

The description of the Table following.

This Table (as you may see) hath eight places, and in each of them are

Of Numeration.

are let all the Digets; whose certayne
value is wytten on the right hand of
the Table, and the value uncertaine on
the left hand. So that hereby you may
learne how to expresse any number that
you will.

The Table									The denomi- nations of the places or va- lue uncertain.
Billions	Millions	Hundred thous.	Thousands	Hundred thous.	Tens thous.	Hundreds	Tens	Units	
1	1	1	1	1	1	1	1	1	One.
2	2	2	2	2	2	2	2	2	Two.
3	3	3	3	3	3	3	3	3	Three.
4	4	4	4	4	4	4	4	4	Four.
5	5	5	5	5	5	5	5	5	Five.
6	6	6	6	6	6	6	6	6	Six.
7	7	7	7	7	7	7	7	7	Seauen.
8	8	8	8	8	8	8	8	8	Eyght.
9	9	9	9	9	9	9	9	9	Nine.
0	0	0	0	0	0	0	0	0	Cipher.
Septem.	Sexten.	Quint.	Fourth.	Third.	Second.	First.			The order of the place.

Of Numeration.

Furthermore thou must note, that
there be in Algebra three manner of
numbers, Diget number, Article, and
Composit.

The Diget number, is all manner of
numbers which are under 10 as these.

The Article number is, all numbers
which are of 10 as these.

The Composit number is all man-
ner of numbers, which are composit

made of the Diget and Article toge-
ther, as followeth.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

And so forth of all others. This is suf-
ficient for the knowledge of number in

Algebra.

The end of Numeration.

The second part, called Addition.

Addition is a collection of divers and
undry summes into one total sum;

which containeth as much in him as al

the

Of Addition. 10

the other summe being before summe.
In Addition are three numbers to be
considered, the one is, the numbers
which must bee adioyned together, the
other is, the numbers which remain
best of they; addition together, which
otherwise is called the total summe.

When when you haue many summe to
gether, first write them saue the one di
rectly under the other, so that the first
figure of the one, be right under the first
of the other, and the seconde under the
second, every place corresponde under
other. That done, draw a line under all
these several summe, as is to see in the ex
ample following. And when you will
adde your numbers together, begin at
the first places of your summe, add ad all
the figures that ye see in the first places
of all your summes together, and that
that cometh of the addition, whether
it be Diget number, Article, or Com
posit. If it be but Diget, set that Diget
beneath the line, directly under the same
first places. If it be Article, put a Ci
pher beneath the line, right under the
same first place, and reserve the article

.Of Addition.

to be added to the next place of the
sum, and there do likewise. **Example.**
Compos. for the Diger under the line,
right under the said places, & referre
the article in your minde, adding it like
wise to the next place of the summe.
And the figures standing in the last
places of your summes be adjoyned to
gethers, if any article of articles then re-
main, set them so to the next to the figure
ye set last before, under the same line,
as here for example.

The first summe,	21	28	31	3
The second summe,	29	34	41	50
The third summe,	31	38	45	52
The fourth summe,	37	48	59	64
The fifth summe,	41	56	72	83
The six summe,	42	58	74	85
<hr/>				
Summa totalis,	213	266	331	403

Now figures sette after this sort, as
all the figures that yee finde in the first
places of all the summes together, be-
ginning at the nethermost, saying, 2 &
3 is 7, and 4 that is 11, and 6 that is 17
and 7 that is 24, and 4 that is 28. This
is

Of Addition.

is the whole summe of the figures ad-
ded together, which be founde in the
first places, the which number is com-
pact. Therefore as it is in your rule, ye
must drawe a lyne under the whole
summe, setting the diget ryght under
the same place, beneath the lyne, the
which is 8 and keepe the articles in
your minde, which is. 2. Nowe to the
second place toward the left hand, say:
2 that I haue in my minde, and 2 is 4
and 2 maketh 6 and 3 is 9 and 5 is 14
and 6 is 20 and 9 is 29 nowe set the 9
under 2 and keepe 2 in minde, and adde
them to the first figure of the thyrde
place which is 3. Nowe say, 2 and 3 is
5 and 4 is 9 and 9 is 18 and 4 is 22
and 5 is 27 and 8 is 35. Nowe set 5 un-
der 3 and keepe three in minde. Nowe
to the iij place toward the left hande,
where 4 standeth, now 3 that you haue
in minde and 4 is 7 and 7 is 14 and 8
is 22 and 3 is 25 and 4 is 29 and 7 is 36
set 6 under 4 and keepe 3 and ad that 3
to the vndermost figure of the first sum
that is 3 and say 3 and 3 is 6 and 6 is 12
and 7 is 19 and 2 is 21 and 3 is 24 and
6 is

Of Addition.

6 is 10. All the figures of this place added together as you see, maketh article number 1 wherefore according to your rule, set a cipher 0 under that place beneath the line, and the article which is 3 next to the same cipher, and all is finished. And all these summes thus collected together, maketh 13065980000

An other example of Addition.

1006678145
6000319010
500545161
801202
64211

1202052579

Begin first as you did before, at the first places adding them all together, beginning at the nethermost, saying 1 is 1, and 1 is 2, and 2 is 4, and 4 is 8, and 8 is 12, this is the whole summe of the figures standing in the first place, the which is twelve number, and therfore according to the rule, set it right under the same place beneath the lyne. Then proceede to the second place, and begin at the nether end saying,

Of Addition.

ing: 2 and 6 is 8, and 7 is 15, & 4 is 19;
 this number is composit number, there-
 fore set the digit eight under that place
 beneath the line, which is 8, reserving
 the article in your minde, and so to the
 third place, saying: that I have in my
 minde and 4 is 5, and 2 is 7, and 1 is 8,
 and 9 is 17, & 8 is 25, this number al-
 so is composit, therefore set the digit 5
 under that third place, & reserve the ar-
 ticle 2 in minde to the next place, then
 to the next place saying: 2 that I have
 in minde & 6 is 8, and 1 is 9, & 5 is 14,
 and 1 is 15, & 7 is 22, this is also com-
 posit, therefore set the digit 2 under that
 iii. place, and reserve the article 2 to the
 next place. Then to the first place saying
 2 that I have in minde and 4 is 6 and
 3 is 9 and 6 is 15, this is also composit
 number, set the digit 6 under the first
 place, and keepe the article in minde. In
 the vi. place saying: that I have in
 minde and 8 is 9 and 5 is 14 and 6
 is 20, this is article number, therefore
 according to the rule set cipher under
 the place beneath the line, & keepe the ar-
 ticle in minde, and come to the vii. place

Of Addition.

in γ which places because thou findest nothing but ciphers, to the which thou mightest adioine thy article reserved, the which was 2 therfore vnder γ same by place set that same reserved 2 and then come to the big place, & there findest thou nothing but ciphers, wherfore vnder the same place set beneath γ line a cipher, according to the rule. Then come to the ix. place & say: 5 and 6 is 11 and 1 is 12, the which is composi number, therfore set the digit which is 2 vnder the lyne, and reserve the article in minde, which is 1, now because there is no mo places whereunto ye might adde this reserved article, therfore according to your rule ye shall set it down next vnto the figure that ye vpd set vnder the lyne last, as in your example. These two examples were sufficient inough to the readynes of Addition, howbeit yet that it may be the plainer, I will set downe an other example, as this following.

Of Addition.

1 4 6 9 9 0 0 0 ¶ Add the first
3 8 2 9 0 4 0 0 place together.
0 1 0 9 1 6 0 0 First there is
0 0 0 2 0 0 0 0 best nothing but ci-
fers, 1 0 0 8 0 0 phers, wherefore set

a cypher under the
line, and so likewise in the second place.
In the third place thou findest 6 and 2,
which maketh 8, the which for because
it is diget number, sette it under that
place beneath the lyne.

In the iiii. place is 1 and 9 which ma-
keth 10, and because that this is article
number, set a cypher under that place,
beneath the line, and reserve the article
to the next place, saying, 1 that I haue
in my mind, 2 is 3, and 9 is 12, and 9
is 21, and 9 is 30. This is also article
number, wherefore set a cypher under
that place beneath the line, and reserve
the article 3 in minde to the next place.
The come to the v. place, saying, 3 that
I haue in my minde and 2, is 5, and 6
is 11: this is composse number, there-
fore I set the diget which is 1, right un-
der that place beneath the line, and re-
serve the article to the next place, say-
ing:

Of Addition

ing: 1 and 1 is 2, and 1 is 3, and 8, is a
 11, and 4 is 15, this is also composit:
 therefore set the Diget 5 vnder the lyne,
 and adde the article reserved, to the fi-
 gure in the next place, saying: 1 and
 3 is 4, and 1 is 5. This is now called
 diget number, therefore sette it vnder
 lyne, and then all is finished.

¶ Certaine examples to practise your
 selfe in, touching the exercise
 of Addition.

1 6 7 6 8 9 0 0	1 2 3 4 5 6 7 8 9
2 3 6 2 1 9 8 8 0	1 2 3 4 5 6 7 8 9
9 2 0 0 0 0 3 2	1 2 3 4 5 6 7 8 9
1 1 1 6 8 4 1	1 2 3 4 5 6 7 8 9
1 9 4 2 1 3 2 6	1 2 3 4 5 6 7 8 9
1 7 5 5 2 6 9 7 9	1 2 3 4 5 6 7 8 9
9 0 9 0 2 0 1 0 0 0	1 2 3 4 5 6 7 8 9
2 6 5 1 2 6 0 0 0 0	1 2 3 4 5 6 7 8 9
2 5 4 3 2 0 9	1 2 3 4 5 6 7 8 9
2 1 6 5 4 0 0 0	1 2 3 4 5 6 7 8 9
9 6 2 0 0 0 0	1 2 3 4 5 6 7 8 9
1 0 0 0 0 0 0 0	1 2 3 4 5 6 7 8 9
1 1 7 8 9 5 2 0 0 7 2	1 2 3 4 5 6 7 8 9

Of Addition.

1 0 0 0 2 6 3 1 0 0 3 0 0 0 2 6 8
 : 2 0 1 5 8 1 2 1 0 0 0 1 0 6 0 9 8 6
 , 9 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
 , 9 0 9 6 9 9 0 0 0 0 0 0 0 0 0 0 0 0
 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
 3 0 1 6 4 4 7 0 0 0 0 0 0 0 0 0 0 0

Of the prooffe of Addition.

For the prooffe of Addition, yee shall
 make a crosse, after the fashion that fol-
 loweth, and then yee shall come first to
 the addible summes, and pluck out all
 the nines that yee finde there, and the
 rest whatsoener it bee, that will not
 make 9, sette it at the upper side of the
 crosse. Then come to the totall summe
 under the line, and likewise deduct all
 the nines that yee can finde there, and
 that that remaineth, not able to make
 9, sette it at the undermost part of the
 crosse, and if it be like the remanant of
 the addible number, which standeth in
 the upper part of the Crosse, your work
 is good, if not, it is undoubtedly badde,
 as by this example following, yee may
 the better perceine.

An

Of Addition.

An example of the prooffe.

A	2	5	0	0	6	7	1	0	0
B	3	3	0	4	2	8	0	0	0
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C	5	8	1	0	9	0	0	0	0

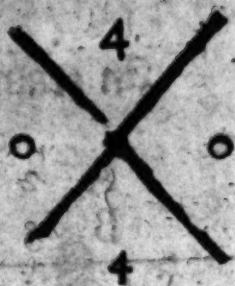
Now for to make the prooffe of these numbers, ye shall begin at the first figure that ye haue made, in saying: 8 & 0 is 8, and 2 is 10, take away 9, then there resteth 1, then 1 & 7 is 8, and 4 is 12, take away 9 rest 3, then 3 & 6 is 9, then to the two ciphers of nothing, that nothing do signifie, then 3 and 5 is 8, and 3 is 11, take away 9 rest 2, then 2 and 2 is 4, this 4 it becometh you to put at the nether end of the crosse. Then come to the place of C under the line, and say 8 (ye shall leaue the 9 and the cipher 0 that is nothing worth) and adioyne 1 thereto, and make it 9, and leaue that, then 8 and 5 is 13, then take away 9 rest 4, which 4 ye shall put at the upper end of the crosse, and then is your prooffe good, for both the ends bee like as ye see in this figure following.

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And

Of Addition.

And at the two other
endes you shall put two
00, which of theselues
signifie nothing, to cer-
tifie, that of them com-
meth nothing.



An other example.

A 7 8 9 1 5 4 3 2 6 ll.

B 4 9 3 0 0 6 7 1 5 ll.

C 2 0 9 9 3 4 7 8 4 ll.

D 4 6 0 6 4 5 5 3 0 ll.

E 9 3 6 4 5 8 7 7 8 ll.

F 4 4 1 1 9 3 0 0 ll.

G 3 3 3 4 3 9 8 1 3 4 ll.

¶ We shal say semblably 1 and 8 is 9, &
alwaies leaue them, then 0 that dooth
nothing, then 4 & 5 been 9, then 6; then
we shall returns to the tenths, 6 shall
find 0, that dooth nothing, then 7 that
maketh 9 rest 4, then 3 beens 7, then 8
beens 9 rest 6 the 1 is 7, and 1 is 9: then
come to the place of hundreds, then 0
is nothing worth, then 7 and 5 is 9 rest
3, then

Of Addition.

3, then 7 is 9 rest 1, then 7 is 8 and 3 is 9, rest 2: then come to the place of thousands, and adioyne the 2 to the 3, that is 5, then 8 is 9 rest 4, and so consequently vnto the end.

And if peradventure wee finde this figure 9 because of the breckenelle, wee shall leaue it, and shall find at the ende 9: therefore wee shall put at the end of the crosse o, in signifying that there is nothing aboue 9. And so shall wee doe in the number of G, and we shall find like 9: for the which semblably, wee put o. And so is the Addition good and well made, as may be seene by this p[ro]ofe.

As touching of Addition in broken numbers, ye shall finde, that vnder the title of Reducion heereafter.

The ende of Addition.

Of the third part, called

Subtraction.

✓ **S**ubtraction is a manner of abating or subducing a lesse somme out of a greater, or like of like, shewing what remaineth.

✓ **I**n Subtraction are two numbers, the first is the number abated, the second, the number abating.

✓ **T**hen when ye wil subtract any one number out of another: First ye shall write the number to be abated, and under it directly figure under figure, and place under place write the abatour, & beneath these two sommes drawe a lyne, then begyn your subtraction at the first places, and subdunt the figure standing in the first place of y^e abatour, to the first figure standing in the first place of the number to bee abated, and the rest that remaineth after the abatement set it right under the same place beneath the lyne, and so doe likewise in the second, y^e third, and all other places. And whē ye haue all done, the number that shall remaine under the lyne, shall be that that remaineth after the subtraction of the abatour of the number abated

Of Subtraction.

abated. As for example,

I lent 8 3 4 5 6 I lent a man 83456

Paid. 4 1 1 3 1 li. of the which bee

Rest. 4 2 3 2 5 hath paid me 4113

li. againe, now I be-

sire to knowe howe much remaineth.
Then according to the rule, first I set
the lent money, & right under that I set
the repaid money figure under figure,
and place under place, as ye see by the
example. Under both these summes I
must draw a line, and begin to subtract
the under sum out of the upper, saying
1 out of 6 remaineth 5, this 5 I remain-
eth according to the rule set under the
same place beneath the line, then to the
second place, pluck 3 out of 5 remaineth
2, set 2 under the line: then to the third
place, pluck 1 out of 4 remaineth 3, set
that under the line: then to the fourth
place, take 1 out of 3 remaineth 2, set it
under the line: then the fifth place, take 4
out of 8 remaineth 4, set that also un-
der the line, and so thou hast finished.
Then thou shalt understande that the
which is under the line is the reman-
der

Of Substraction of the money not yet payd

An other example.

87660 li. Begyn at the fyrst place
 67660 li. saying: 0 out of 0 remayneth
 20100 li. neth nothyng, set the fy-
 gure of nothing vnder the
 lyne: then to the second place 6 out of 6
 remayneth nothing, set the cypher vn-
 der the lyne: Then to the third place 5
 out of 6 remayneth 1, set 1 vnder the lyne:
 Then to the fourth place 7 out of 7 re-
 mayneth nothing, set the figure of no-
 thing vnder the lyne. Then to the fyft
 place, take 6 out of 8 remayneth 2, set 2
 vnder the line, and thus thou hast done.
 Then 20100 remaineth yet to be paid.
 Now thou shalt note that sometime
 it channeth that the fygure standyng
 beneath is greater then the figure stand-
 yng aboue him, in the summe from
 whom subduction is made. In this case
 thou shalt in thy minde put ten: to the
 fygure in the vpper summe, and then
 subtract the neather fygure out of the
 same, set the remanant vnder the lyne,
 and

Of Substraction.

and for the same ten the which thou diddest put to þe vppermost figure to make him greater, thou shalt adde one to the next figure standyng in the neather summe, and then substract that lyke wyse out of the figure aboue hym (if the figure aboue be hygger then the figure beneath with his additiou, either els equall) and that remaineth, set it vnder the lyne, as ye did in the other example. If the figure aboue be lesse then the figure beneath, then do to him as ye did to the other before, that is to saye: adde ten to him, and so forth in al other places. Where the neather figure of the abatour is greater then the vpper figure from whence it should be abated, as by this example ye shall moze clearly perceiue.

An example.

57295420 Begyn your substraction
 48765297 sayng: 7 out of 0 that
 08530193 cannot be, therefore for
 and 131300 because that 7 standing
 in the neather summe is moze then the
 figure standing in the fyrst place of the
 vpper

Of Substraction.

Upper summe : ye must adde a tenne,
then deduct your 7 out of 10, and there
remaineth 3, then come to the second
place, and for the ten that ye borrowed
in your minde, & added it to that figure
in the first place to make it bigg enough
for the figure vnder it to be subtracted
out of it : for the same ten (I say) ye shall
put to the next figure in the neather
place of y^e neather sum 1, then say 9 and
1 is 10, then subtract this 10 out of the
figure of 9 standing aboue it in the up-
per summe, and that ye cannot, therfore
doe as you did before in the fyrst place,
put 10 to the 9 in your minde, saying :
10 and 9 is 19, then deducte the 10 be-
neath out of y^e 19 aboue, & there remain-
eth 9 to be set vnder the lyne. Then
to the figure standing in the third place
in the neather summe, put 1 for the ten
that you borrowed in your minde, the
which ye added to 9 in the second place
of the upper sum to make it greater, say-
ing : 1 and 2 is 3, subtract that 3 out
of 4 aboue it, remaineth 1 to be set vn-
der the lyne. Then to the fourth place,
take 5 out of 5 remaineth nothing, set

Of Substraction.

a figure of nothing vnder the lyne : and come to the 5 place take 9 out of 9, remaineth 3 to be set vnder the lyne, so to the vi place, take 7 out of 2 that cannot be, therfore put to the same 2, according to thy rule 10 & then it is 12, then subduct 7 out of 12 remaineth 5 to be set vnder the lyne, & for the same 10 that thou borrowedst in thy minde to put to thy fygure of 2 in the vpper summe, thou shalt adde 1 to the figure standing in the next farther place, in the neather sum, coming to the same place which is the seventh place, saying 8 and 1 the which I haue to set to him is 9, then 9 out of 7 that I cannot, wherefore likewise agayne I must helpe the same 7 with a ten, and then it is 17 out of that, now subtract your 9 and remaineth 8 to be set vnder the lyne : now as you haue done before in all other places for the 10 here borrowed and adioyned, then adde 1 the next figure standing in the seventh place of the neather number, saying : 4 and 1 is 5 then subduct thys 5 out of the 5 above, and remaineth nothing, wherfore set a fygure of nothing
beneath

Of Subtraction.

beneath the lyne, and so ye haue done.

Now be it ye shall note that when ye haue a cypher to be wyrtten in the last place of any summe, ye shall not write it; for in the last place it signifyeth nothing of it selfe, neither doth it augment the signification of any of the other.

For one other example wil we set, and then make an end of Subtraction.

1000081007100 Ye shall begynne

484057480087 saying: 7 out of that

5190235270136 cannot bee, for ye

cannot take 7 out of nothing; wherefore as ye haue done

alwaies in the example afoze, put ten

to that cypher, and that maketh 10, then

deduct your 7 out of it now, and there

remayneth 3 to be set vnder the lyne.

When for this ten that ye adde to the fi-

gure in the first place of your upper num-

ber, let 1 to the figure standing in the se-

cond & next place of the neather number

saying: 8 and 1 is 9, then 9 out of the cy-

pher aboue, that cannot be; therefore

as ye did befoze make that 010, & then

subduct your 9 out of this added 10, re-

maineth

Of Substraction.

maineth 1 to be set beneath the line, the
for this 10 lyke wise that you borrowed
in the second place of your upper num-
ber, ye shal set one to y next figure stan-
dyng in the third and next place of the
neather summe, saying: 1 and the 0 is
one, then take that 1 out of 1 above him
remaineth nothing; set a figure of no-
thing beneath the lyne; then to the fift
place take the 0 out of 7 above remain-
meth 7 still to be set under the lyne. So
to y place, take 8 out of 0 that ye can-
not, therfore put 10 to the cipher & then
subduck it, and remaineth 2, set that un-
der the lyne: for this ten adde 1 to the
next figure in the vii place, which is 4
then 4 and 1 is 5, and 5 out of 0 that ye
cannot, then make 0 10 & take the 5 out
of it remaineth 5 to be set under the line,
for the borrowed ten, likewise set to the
next figure in the vii place of the nea-
ther number 1 saying: 1 & 7 make 8 and
2 out of 1 that cannot be, therfore put
ten to that 1, & then 10 and 1 is 11, out
of this 11 deduct your 8, remaineth 3 to
be set under the line: then for this 10 to
the next figure in the viii place of the
neather

Of Substraction

neather summe, set 1 saying: $5 \text{ \& } 1$ is 6, then 6 out of 8 remaineth 2, then to the ix place, take 0 out of 0 remaineth also 0, set that vnder the lyne in the x place take 4 out of 0 that cannot be: therfore put 10 to that 0 and subduck your 4, remaineth 6, then to the figure in the next place which is the x place, put 1 saying $8 \text{ \& } 1$ is 9, then 6 out of 0 that cannot be therfore put ten to it, and then subtract your 9 out of 10 remaineth 1, set it vnder the lyne: for his borrowed ten put 1 agayne to the next fygure which is 4, saying: $4 \text{ \& } 1$ is 5, 5 out of 0 that cannot be, therfore likewise agayne make it 10 and then take 5 out of it, remaineth 5, the again for your borrowed 10 put 1 to the next place. But because there be no mo places, therfore subtract it alone out of the figure above, saying: out of 1 remaineth nothing, therfore nothing is to be set vnder the lyne: not so much as a cypher, for because that it is in the last place, so then the summe vnder the line is the remaine that remaineth, after the subtraction of the lower sum, out of the vpper summe.

The

Of Subtraction.

The prooffe of Subtraction.

The prooffe whether you haue subtrac-
ted well or no, ye muſt adde the remain
to the number payd, and if they ſwaine
added together doe make the firſt ſum
lent completely, then is it well ſubtrac-
ted: if no, it is not well ſubtracted, as
by the laſt example yee maye well per-
ceiue. **For** by the rule of Addition adde
3 to 7, and thereof cometh 10, ſet the
cypher vnder the line, and reſerue the
article to the next place 100th, accor-
ding to the rule of addition, and thou
ſhalt ſee theſe two ſummes added toge-
ther, to come to the firſt lent ſumme.
And this of Subtraction, ſhall be ſuf-
ficient.

The fourth part, called Multiplication.

Multiplication is a manner of en-
creaſing or augmenting one ſum
by another. In this ſeate of multiplica-
tion are three numbers to be noted, the
multiplied number, the multiplier, and
the number that reboundeth of the mul-
tiplier.

Of Multiplication.

tiplication of multiplied number by the multiplier, as in example. Multiply this number 4 by 3, and thereof cometh 12, 4 is the number multiplied, 3 is the number multiplier, and 12, the third number that rebounded of the multiplication of one of the numbers by the other.

Then for more experience and ready working in this kinde of operation, ye shall perfectly know by memory the multiplication of one diget by another, the which ye shall haue in the table next following.

Of the which, one diget ye shall looke for in the head of the Table, and the other on the left side of the Table.

The fourth part called
Multiplication

Multiplication is a manner of the
multiplying of numbers together
and the result is called the product
and the numbers which are multiplied
are called the multiplicand and the
multiplier.

Of Multiplication.

The Table.

1	2	3	4	5	6	7	8	9	10
2	4	6	8	10	12	14	16	18	20
3	6	9	12	15	18	21	24	27	30
4	8	12	16	20	24	28	32	36	40
5	10	15	20	25	30	35	40	45	50
6	12	18	24	30	36	42	48	54	60
7	14	21	28	35	42	49	56	63	70
8	16	24	32	40	48	56	64	72	80
9	18	27	36	45	54	63	72	81	90
10	20	30	40	50	60	70	80	90	100

By this table ye shall sufficiently learne
to multiply one biget by another, as for
example, if ye wil multiply 9 by 5, look
for the 9 at the head of the table, & for 5
the multiplier at the left side of the ta-
ble, then with thy finger descend down
fro the place where 9 standeth, till thou
come before the place where the 5 stand-
eth, and there in the same angle thou
shalt finde 45, & that cometh of 5 times
9, and thus by all other. There is also
a proper rule for the multiplication of
one

Of Multiplication

one diget by another, & it is this : when thou wilt multiply one diget by another, note the distance of the greater diget from 10, & by the same distance multiply the lesse diget or equal, & that that proceedeth of it, deduct out of the article whom the lesse number dooth denominate, and the rest is it that ye seeke for, as for example : if ye wil multiply 7 by 5, first see the distance between 7 which is the greater number and 5, and that is by this 3 multiply 5, and that is 15, the deduct this 15 out of the article that 5 that lesse number dooth denominate, which is 50. then remaineth 35, that is 5 times 7 : so likewise shall ye do if the multiplier and the multiplien be a like. Howbeit, most ready it is to knowe without booke very perfectly, the multiplication of every Diget one in another. Now when ye wil multiply any one number the one by the other, first write faire your number to bee multiplied, and vnder it the multiplicatour, beneath both these sums ye shall draw a line, then shall ye consider whether your multiplier be a diget or article, or

Of Multiplication.

els composse number. If it be diget number, ye shall begin to multiply by the diget, the figure or diget standing in the first place of the number to be multiplied, and that that cometh of it, if it be but a diget, set it under the line, right under the same place, and then proceed further to the next place, and multiply the figure standing in that place by the same multiplier, & that that redoundeth of it, if it be a diget, set it likewise under the line, right under the same place, and so do likewise every place following, until such time as all the figures standing in every place be multiplied. Then that which shall be founde under the line is the sum coming of the multiplication of these two numbers, the one by the other. As by example ye shall the better perceive. ¶ As also shall we, altho we have not need. If ye will multiply thus 1234 by 2, ye shall sette your figures after this sort, as yet for the more. ¶ Begin your multiplication, saying 2 times 4 is 8, set that 8 under the line; then come to the next place, and say: 2

C 3

times

Of Multiplication.

times 1 is 2, set it vnder the line, then to the third place, 2 times 3 is 6, set that vnder the line, so to the fourth place, 2 times 2 is 4, set that vnder the line also, and then thou hast done, so that this number 4628 vnder the line, is it that cometh of the multiplication of the sum 2314 by this number 2. But if it be so that in the multiplication of any figure in the number multiplicable, by the multiplier, that it which rebovndeth of it bee article number: then yee shall set a cipher beneath the line, right vnder the same place where the multiplication is, and reserve the article to be added to the number that proceedeth of the multiplication of the figure in the next place by the aforesaid multiplier, the which likewise if it amount to an article, do likewise as I bad you to do in the first place: but if it bee composit number, then shall yee set the Dyget vnder the same place beneath the line, and reserve the article to be added likewise, as is before saide of article number, as in this example.

Of Multiplication.

8 1 4 1 6 4 2 If yee will multi-
 ply this number
 4 0 7 0 8 2 by the
 figure 5, begin at
 the first place, saying: 5 times 2 is 10;
 now because that this number is arti-
 cle, ye that according to the rule before,
 set the 0 under the line, and reserve the
 article 1 to be added to the number that
 proceedeth of the multiplication of the
 next figure, standing in the next place
 of the sum multiplicable, by the multi-
 plier: To then come to the next place,
 saying: 5 times 8 is 40, to this 20 ad-
 d 1 for the article that ye reserved, 41
 maketh 2, therefore because that this
 is a composit number, therefore set the
 diget under the line, beneath the same
 place, and reserve the article to the next
 place: To then come to the next place, say-
 ing: 5 times 0 is 0, to this ad the ar-
 ticle 2, which ye reserved in the place
 next before, and then it is 2, set the di-
 get under the line as ye did before, re-
 serving the article to the next place, then
 come to the fourth place, saying 5 times
 1 is 5, to this adde the article reserved,
 which

Of Multiplication

which is 3, and that maketh 8, set this
digit number vnder the line, and then
come to the vi. place, saying 5 times 4
is 20: now because this number is ar-
ticle, set a 0 vnder the place beneath
the line, reseruing the article 2 to be ad-
ded vnto the next places. Then come
to the vii. place, saying 5 times 3 is 15: to
this adde the article 2 reserued, & then
it is 17, set it vnder the line, then to the
seauenth place, saying 5 times 8 is 40
now because it is an article number,
ye shall set a cipher vnder the line, and
reserue the article 4 to the next place, &
so far as much as there is no more places,
ye shall set this 4 vnder the line next
vnto the 0 that ye set before last, and
then you haue done.

Then that your multiplier is com-
pound or article number, the first ye take
the first figure of your multiplier, & by
him shall ye multiply all the figures of
the multiplicable numbers, setting al-
way that that amounteth of it beneath
the line as ye did before. And when ye
haue multiplied the number multipli-
cable by the first figure of your multiplier:
then

Of Multiplication.

then multiplie it agayne by the second figure of the multipljer, setting euermore the first figure of the number multiplicat directly vnder the figure multiplicator, in what place so euer it stand; and the number multiplicable is multiplied by all the figures of the multiplicatour, then make a stryke vnder them all, adding all the numbers multiplied together as they stande, and that which proceedeth of that addition, is the number multiplicable, now multiplied by the whole number multiplicatour, as by this example yee shall plainly perceiue.

If yee will multiplie this number 2345 by this number 1234, set them first as followeth: ye see here 2345
 a line, then begyn with the first figure of the multiplicatour, which is 4, and by him first according to the rule multiplie all the multiplicable number thorough.

Of Multiplication.

throughout saying: 4 times 5 is 20, set the cipher under the lyne, reseruing the article 2 to the next place. Then to the seconde place 4 times 4 is 16, to that put your reserued article 2, that is 18, set the diget 8 vnder the line, reseruing the article 1. Then to the thyrde place 4 times 3 is 12, and 1 reserued from the place before that is 13, set the diget 3 vnder lyne, reseruing the article 1, then to the fourth place 4 times 2 is 8, and 1 reserued is 9, set that diget 9 vnder the lyne, and so haste thou multiplid this number multiplicable by the second figure of multiplicatour. Now then according to the rule afoze, multiplie the multiplicable number by the second figure of the multiplicatour, saying: 3 times 6 is 18, set the diget 8 vnder the lyne, according to the rule, which byddeth to set evermore the fyrst figure of the number multiplycate vnder the place where the figure multiplicatour dooth stande: as here nowe thou multipliest the multiplicable by the seconde figure of the multiplicatour, which is 3, then say: 3 times 5 is 15, set this diget

Of Multiplication.

get 4 under the lyne, and beneath the
 first number multiplicande, right under
 the figure multiplicatour, as thou seest
 in the example, and reserve the article 1
 then to the second place of the multipli-
 cable; 3 times 4 is 12, & 1 that is reser-
 ved is 13, set the vyget 3 under the line,
 as ye see in the example, and reserve the
 article 1, and so to the thyrd place, 3
 times 3 is 9, and 1 reserved is 10, set a 0
 under the line, and reserve the article 1.
 So to the iiij place saying 3 times 3
 is 6, and 1 reserved is 7, set it under the
 line; thus have ye done your multipli-
 cation by the second figure of the multi-
 plicatour 3. Then take the thyrd figure
 of multiplicatour, which is 2, and multi-
 ply also all the numbers multiplica-
 ble by him saying 2 times 5 is 10, set
 the 0 beneath the lyne, right under the
 place, where this figure 2 the multipli-
 catour standeth, as ye se in the example
 and reserve the article 1, then to the second
 place 2 times 4 is 8, and 1 reserved is 9
 set 9 under the line: then to the iij place,
 2 times 3 is 6, set that under the lyne.
 So to the fourth place saying 2 times

Of Multiplication

2 is 4, set that 4 under the lyne. Now begin to multiply with the fourth and last figure of the multiplicatour, saying: 1 times 4 is 4, set the 4 under the lyne, as I sayd before, and as ye see in the example, then to the second place, 2 times 4 is 8, set that 8 under the lyne: then 3 times 3 is 9, set that 9 under the lyne; then 1 times 2 is 2, set that 2 under the lyne, and ye haue done your multiplication. Then must ye adde according to your rule afore, all this single multiplied number together, & that which cometh of the addition, is the number that cometh of the multiplication of the number 2345, multiplicable by the number 1234, multiplicatour. When come to the first place, and see what is there, and there ye shall finde 0; set it under the lyne, and so to the seconde place, there ye shall finde 5 and 8 which is 13, set the 3 under the lyne, reseruing the article 1 to be added to the next place; then come to the iii place, there is 0, 8 and 3: which is 6 so that ad the reserved 1, and that is 7, set that 7 under the lyne, now to the fourth place

Of Multiplication.

5, 9, 4, and 9, maketh 23 set the 3 under
the lyne, reserve the article 2. So to the
vi place, 4, 6 and 7 is 17, to that adde
the reserved 2 which maketh 19, set the
9 under the lyne, and keepe the article
1 till mynde. Then to the vi place, 3 and
4 is 7, and 1 reserved is 8, set it under
the lyne. Then to the seventh place
there fynde ye but 4, wherefoze sette it
under the lyne and then have ye doone.
So that thys summe under the lyne
23893743 0 is the whole number mul-
tiplicate.

Here follows an other example of Multiplication.

Ag 2000, 0 alla al 614 2760 03
B1 on A 2000 0 alla al 614 2760 03

[illegible]

3 2 2 5 8 5 3 5 0 6 0 0 0

Of Multiplication

710 Your figures set after this sort, A, is the multiplicable number, B, is the number multiplicatour, C, is the number multiplycate, which commeth of the addition of all the severall numbers together standing betwene the lines. Begyn then your worke, taking the first figure of B the multiplicatour, which is 0, and by him multiply all the figures of A the multiplicable, & that that proceedeth of it, set under the line as ye see, and so to the second figure of the multiplicatour, which is also 0, multiplye all the figures of A by it likewise, and set that which commeth of it, under y line, right under the second place where the multiplicand figure standeth. Then to the third figure, which is also 0, multiplye all the multiplicable number A and set that which commeth of it right under the third place beneath the line, as ye see plaine in your example. For of the multiplication evermore by ciphers cometh nothing but ciphers. Nowe to the iij place of B the multiplicatour, there shal ye finde the figure 2, multiply then al A the multiplicable number by this figure 2 saying:

Of Multiplication.

2 saying: 2 times 3 is 6, set that 6 vnder the line, right vnder the place where the multiplicatour 2 standeth, as it appeareth in your example. Then to the place, 2 times 0 is nothing, sette that 0 vnder the lyne, next the aforesayde 6, and so to the third place, 2 times 0 is nothing, sette the figure of nothing downe vnder the lyne, and so to the fourth place, 2 times 6, is 12, sette the diget 2 vnder the lyne, and reserve the article 1 to the next place. Then come to the fyfte place, 2 times 2 is 4, and 1 that I reserved is 1, set that 5 vnder the lyne. Nowe come to the syxt place saying: 2 times 4 is 8, set that 8 vnder the lyne. So to the vy place, 2 times 6 is 12, set the dyget 2 beneath the line, and reserve the article 1 to be set in the next and last place, as ye see in the example. Thus haue yee multiplied A the multiplicable by iij figures of B the multiplicatour, therefore now take 0 the 0 figure of the multiplicatour, & by it also multiply all the figures of A the multiplicable, & thereof shall come all cyphers to be set vnder the line, as ye see here in the

Of Multiplication.

the copy. When to the vi figure of B the multiplicator; which is 5; by this; also multiplie all the figures of A the multiplicable, saying 5 times 3 is 15, sette that 5 beneath the lyne, right under the first place, where the multiplicator standeth; as is to see in the copy; and reserve the article to the next place. When come to the second place and say 5 times 0 is nothing, set the 0 which yee reserved in your mynde under the line, and so to the third place, saying 5 times 0 is nothing; set the 0 under the line. When to the fourth place saying 5 times 6 is 30, set the cypher under the lyne, reserving the article 3 unto the next place. When come to the v place saying 5 times 2 is 10, and 3 that I reserved is 13, set the digit 3 under the line, and reserve the article 1 to be added to the next place. So to the vi place, saying 5 times 4 is 20, and 1 reserved is 21, set the digit 1 under the line, reserving the article 2 to the next place. When to the vii and last place, saying 5 times 6 is 30, and 2 that was reserved is 32, set the digit 2 under the lyne, and reserve

Of Multiplication

3 the article to be set in next & last place beneath the lyne, as yee may see in the example, and so is all finished. When vnder all these particular summes drawe a line; and adde all them together, setting ever that which cometh of the addition vnder the lyne, as is in the example, the which shall amounte vnto this summe, 3452367 and this is it that cometh of the multiplication of the summe A by the summe B.

Certayne examples of multiplication are set on in the which yee may exercise your selfe, to be the more accustomed to practise in them.

A 3452367

To multiply by B 8892529

	7	6	3	2	5	8	8	3	4	3
	29	18	36	72	225	356	316	276	153	0
		177	144	290	1815	2848	2544	1473	0	0
			153	124	2430	3752	3328	1965	0	0
				124	981	1504	1331	783	0	0
					783	1202	1064	651	0	0
						651	568	356	0	0
							356	276	0	0
								276	0	0
									29	0
Sum.	3	0	7	0	0	3	0	8	1	8

D

Two

Of Multiplication.

...other examples.

64970

Geo mul. 07.0.13

8-1116 3194910

912 190764670

Sum. 844610

7432

Domul. 324

312 972 8

3005 014 864

22290

Sum. 2407968

As for the multiplication by squares
is neither worth the writing, nor the
reading. And whereas in other copies
is set duplication, triplation, and qua-
duplication, all that is superfluous, for
so much as it is contained under the
kinde of multiplication, and they that
are expert in this feate, may right wel
perceiue it.

The proof of Multiplication

The proof of multiplication may be by 2 meanes, by the subducing out of all the 9, and the second way is by partition. As concerning the first way, ye shall first make a crosse, then beholde the multiplicable number, and subduct out of the same all the nines, and that that remaineth not able to make nine,

let

Of Multiplication.

sette it at the ende of the crosse. Then come to the Multipliatour, and doe likewise in him, and that which remaineth (all the nine subducted) sette it at the vnder part of the crosse.

Then multiply the figure standing in the vpper part of the crosse, by the figure standing in the nether parte of the crosse, and out of the same that cometh of it, take 9 as oft as ye can, and that which remaineth not able to make 9, sette at the right side of the crosse. Then come to the totall summe multiplied, and subduct all the nine out of him likewise, and that which remaineth, not able to make nine, sette it at the left side of the Crosse, and if it be like the figure standing at the right side of the crosse, then it is well, otherwise it is not. As by this example next following, ye shall perceiue the same more plainly.

Ex

Am

Of Multiplication.

An example of the prooffe.

$$\begin{array}{r}
 \text{A } 7963 \\
 \text{B } 1852 \\
 \hline
 15926 \\
 39815 \\
 63704 \\
 70630 \\
 \hline
 \text{C } 14747476
 \end{array}$$

A large 'X' is drawn over the multiplication table, with the number '4' written on the right side of the crossbar and the number '7' written below the bottom line of the table.

To know whether the summe C be the very summe which cometh of the multiplication of A. by B. then first subdukt all the nines that ye find in the multiplicable A. and the rest sette it at the upper end of the crosse, which ye shall finde to be 7. Then to the multiplicatour B doe likewise, and see what remaineth, and there remaineth also 7. sette that also on the neather end of the crosse: then multiply this 7 standing in the upper end, by 7 standing in the neather end, and thereof cometh 49. When thou hast taken al the nines out of this 49, then there will remaine 4, the which thou shalt see at the right side of the Crosse.

Then

Of Multiplication.

Then come to C. by totall summe of the multiplication, and there likewise take out all the 9 that yee finde there, and the rest not sufficient to make 9, set it at the least syde of the Crosse, the which thou shalt finde to be 4: and for because that this 4 to be sette at the left side, is lyke the figure standing in the ryghte side (for that is 4 also) therefore this multiplication is good and well made: and so shall ye finde it likewise in all other examples.

The proove by Particion is to divide the totall summe C. by the multiplicatour B. and if the quocient be iuste A. then is it well multiplied, otherwise it is not. But this way can ye not practise, until such time as ye have learned the feate of Particion.

The ende of Multiplication.

The

The fyft part called
Particion.

Particion is a part of Algebrisme by
the which yee may easelie deuide a
ny greater summe by a lesse or equall;
shewing how often times the deuisor is
contained in the number diuisible.

In this state of Particion be foure
numbers to be noted; the number diui-
sible; the number deuisor; the quotient;
and the remaine, if there be any.

Before yhu come to Particion it shall
be very needfull and necessary for you
right perfectly to know the table of mul-
tiplication of digets; which is set in the
chapter of multiplication. For vnlesse
that ye know that perfectly, ye shall stick
greatlie, not onely in Multiplication,
but also in this state of Particion, and
that exactlie had in memozie, the reste
shall be farre easier, as for example. If
ye will knowe howe often tymes 7 is
contained in 60, imagin by and by that
this 7 shoulde be containd 8 tymes,
then if ye know without the booke per-
fectly the foresaid table, ye shall see that
8 times

Of Particion.

8 times 7, is but 56, ergo 7 is contained more then 8 times in 98. I imagine then and suppose it to be 9 times in 98, then by the table see what 9 times 7 is, and you shall see that it is 94: wherefore thou maiest conclude, that in 98, 7 is contained 9 times, and 4 over: which

63

	4572	Quotient.
Div.	3	1524
	132333	3 Divisor.

~~The 2^d proofe.~~

To divide this number 4572 by 3, the 3 is divisor. First ye shall set downe your numbers to be divided, and at the end of that number on the right hand ye shall make a strike, wherein ye shall set your quotient, and then sette down your divisor, which is 3, under y figure that standeth at the uttermost ende of the

Of Partition.

the left hand that is under 4; and then
 say, how many times 3 may I haue in
 4, once 3, and 1 remaineth, sette 1
 within the strike, and that that remaineth
 set over 4; then strike the denisor
 3 with a dash of your pen, and sette the
 diuisor 3 under the figure 5; then ioyne
 the article 1 to the dyget 5, and it is 15.
 then saye howe many tymes 3 may I
 haue in 15, 5 times 3, sette that 5 in the
 strike next to the figure 1 and close vp
 the article 1 and the dyget 5 with a cy-
 pher ouer either of them, and then strike
 the diuisor 3 with a dash of your pen,
 and set 6 diuisor 3 under the third figure
 1, and see howe many tymes 3 yee may
 haue out of 2, none, therfore set down a
 cipher 0 within the strike next to the fi-
 gure 5, & strike out your diuisor with a
 dash of your pen & set the diuisor 3 under
 the fig figure 3; then ioyne the article
 2 to the dyget 3, and that maketh 23; the
 see how many tymes 3 yee may haue in
 23, 7 tymes 3 and 2 remaineth set that
 2 within the strike, next to the cipher,
 and the 2 that remaineth set ouer the
 fourth figure 3 and close vp the article 2
with

Of Particion.

with a cypher, then strike out the Di-
uisor, and set it under the first figure
at the right hande, then ioyne the arti-
cle 2 to the diget 1, and it maketh 21,
then see howe many tymes 3 yee may
haue in 21, 7 times and nothing re-
maineth, then set the 7 within y strike,
and close the article 2 with a cypher
ouer each of them, and strike out the di-
uisor with a dash of your pen, and so the
third part of 45231, is 15077.

The second example.

Num.

852
2345
666

6 Diuisor
Quotient.
3985 part.

The

6

—

3

proble.

To deuide this number 2345 by 6,
the 6 is the diuisor, begin your diuision
at the least hand, as is sayd in the first
example, and set your diuisor under the
oT

third

Of Particion.

the 2^d figure 3, for yee may not haue 6
 out of 2, therefore say how many times
 6 may ye haue in 23, 3, and 5 remaineth.
 set the 3 within the strike, and the diget
 5 that remaineth set it over the seconde
 figure, and close the article 2 with a cy-
 pher 0 over it, and then strik out the di-
 uisor with a dash of your pen, and sette
 your divisor agayne vnder the the 2^d
 figure 4, and then ioyne the article 3 to
 the diget 4 and it is 54, then see howe
 many times 6 ye may haue in 54, 9 and
 nothing remayneth, sette the 9 with-
 in the strike, and close vpp the article 5
 and the diget 4 with a cypher 0 over
 either of them, and strik out the diui-
 sor with a dash of your pen, and set the
 diuisor vnder the figure 5 and say: how
 many times 6 may ye haue out of 5, no
 times, therefore sette downe a cypher 0
 with the strike, and let the 5 stand, and
 stryke out the diuisor with a dash of
 your pen, and so the 6 part of 2345, is
 390, and the 5 that remaineth sette at
 the ende of the quociens in this manner:

2345 : 6 = 390 5
 6 and so the quociens is 390 5

To

To

Of Particion.

Q To deuide 2 or 3 figures, or by as
many as pleasech you.

A Firste set downe your number to be
deuided, and your diuisor vnder it, be-
ginning at the least side, at such a place
as ye may take the least figure of your
diuisor in the last ende, and then see how
oft wee may haue that figure in y^e figure
aboue it, and that sette a part for your
quocient, with the which quocient wee
shall multiplie euery figure by it selfe of
your diuisor, and that y^e cometh of the
multiplicatio, ye shall abate of the figure
right ouer it, putting out that other sy-
gure, and sette the rest aboue it, and so
woorke with euery sygure by it selfe
throughout the diuisor. Then renewe
your diuisors figure forwarde, toward
your right hand (as before is rehearsed
and so continue your worke folowing to
the first figure of your number to be de-
uided. Then it is to be noted, that if it
hap that your multiplied number that ye
should abate, be more then the number
ouer it, the for a general rule ye shall not
take your diuisor out of the figure aboue
it, except that it may sufficiently yeld e-
nough

Of Partition.

enough to all the abatements of the Residue, as more plainly shall appear in the example following:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

The 3 1 p200 fe.

First set downe this number 41234
and deuide it by your deuisor; begin
your worke at your least hand, setting
the article 1 of your diuisor vnder 4 and
the diget 2 vnder the third figure 2, and
then see how many times y^e article 1 of
your diuisor ye may haue in the 4 ouer
it, ye would say 4 times 1, but that can
not bee, because there ye may not haue
the quotient 4 multiplied with the diget
2 of your diuisor, for therof cometh 8,
and the that 8 ye may not take out of 1:
demon ouer

Of Partition.

over the digit 2. Therefore say againe:
 how many times 7 may ye haue in 4, 3
 times and 1 remaineth, set the 3 within
 the strike of the quotient, and the 1 that
 remaineth set ouer 4, and strike out the
 article 2 of your diuisor with your pen.
 Then multiply the quotient 3 with the
 digit 2 of your diuisor, and therof com-
 meth 6. Then ioyne the article 1 that
 remaineth, and the digit 1, and it is 11,
 thereof take 6, and there remaineth 5,
 set the 5 ouer the thyrd figure 1 & close
 by the article 1 ouer 4 with a figure, & a-
 uer it, and strike out the digit 2 of your
 diuisor againe but one figure forward
 as thus: set the article 1 vnder the third
 figure 1 in the $\text{p}o$. and the digit 2 vnder
 the second figure, & 2 there see howe
 many times 7 yee may haue in 5, that
 remaineth, 4 times & yet there remaineth
 1 which must be set ouer 5, & strike
 out the article 1 with your pen. Then
 multiplye the digit 2 of your diuisor
 with the quotient 4, and it is 8, then
 ioyne the article 1 that remaineth, and
 the digit 2 in $\text{p}o$ together, and it is 12,
 then take 8 out of 12 and there remaineth
 4.

Of Partition.

meth 4, set that 4 over the seconde figure 2 in the po. and close bp p article 1 with a cipher 0 over it. & strike out p dyget 2 of your diuiso; with your penne. Then renewe your diuiso; againe, as before is sayde, and set the article 1 vnder the seconde figure No. and then see how many times 1 ye haue in 4. that remayneth 3 times and 1 remayneth, set that 3 within the stryke for the quotient, and the one that remayneth sette ouer the 4; and strike out the article 1 of your diuiso; with your penne. Then multiply the quotient 3 with the dyget 2 of your dyuiso; and then it is 6, then ioyne the article 1 that remayneth; and the dygette 1 in po. and it is 31. Then take 6 out of 13 and there remaineth 7; set that 7 over the dyget 3 in po. and close bp the article 1 with a cipher 0 over it, and strike out the dyget 2 of your dyuiso; and then the 12 part of 14 23 is for the quotient 3 4 3, and the 7 that remaineth shall be set at the ende of your quotient as thus 701.

¶ An example.

Re. 1.

Of Particion.

Re. 121
 Di. 6

$$\begin{array}{r} 20 \\ \underline{12} \\ 101 \\ \underline{60} \\ 41 \end{array}$$

Re. 121
 Di. 6

$$\begin{array}{r} 20 \\ \underline{12} \\ 101 \\ \underline{60} \\ 41 \end{array}$$

¶ Another example.

Re. 121
 Di. 200

$$\begin{array}{r} 06 \\ \underline{12} \\ 101 \\ \underline{120} \\ 21 \end{array}$$

We shall note that in these two exam-
 ples the quocient standeth in the myd-
 dle betwixte the two lynes, and the
 numbes to be divided standeth next a-
 bove the vppermost lyne, and the diui-
 sor standeth nette vnder the neather
 lyne. But then ye must mark that there
 be two diuisors: the one is called the diui-
 sor currant, because it is alwayes re-
 moueable toward the right hand in the
 operation and also it is stricken out; but
 this diuisor standeth alway vnder the
 neather lyne of the quocient. The other
 diuisor is called the diuisor permanent,
 for he is not remoued nor blotted as the
 other is, but standeth alwaye perma-
 nent

Of Partition

ment on the least hand, directly agaynst
the number that is to be deuided. And
litt ouer him ther standeth the remaine
of the whole number, which remaine
cannot be deuided by the deuisor, and
therefoze it is set ouer the deuisor per-
manēt with a strike betwixt, as ye may
see in the first ensample, where 1 is re-
mayning, and 6 is deuisor.

$$\begin{array}{r}
 \text{A} \quad 8 \overset{2}{\cancel{3}} \overset{2}{\cancel{0}} \overset{2}{\cancel{8}} \overset{2}{\cancel{0}} \overset{2}{\cancel{9}} \overset{2}{\cancel{2}} \overset{2}{\cancel{5}} \quad 3 \\
 \text{C} \quad 8 \quad 7 \quad 7 \quad 0 \quad 2 \quad 3 \quad 0 \quad 4 \\
 \text{B} \quad 4 \quad 4 \quad 4 \quad 4 \quad 4 \quad 4 \quad 4
 \end{array}$$

For as much as in this example yee
cannot take 4, which is the deuisor, out
of 3, therefore yee shall sette 4 vnder 3,
and say howe many tymes 4 haue yee
in 3, ye haue 8 tymes 4, and there res-
teth 3, yee shall sette the 8 betwixt the
two lines, and the 3 aboue, then efface
the 3 and the 4, then ye shall set 4 vnder
0 and say, in 30 howe many tymes 4,
7 tymes, sette 7 betweene the lines at
the righte syde by the 8, and there res-
teth

Of Particion.

seth 2, which yee shall set above 0, and
 efface 0, then set 4 under 8, and say: in
 8 how many times 4, 2: and there re-
 steth nothing, set 7 betweene the lines
 by the 7, then set 4 under 0, and say:
 how many times 4 in 0, there is none,
 therefore set 0 betweene the lines, then
 shall yee say in 9 how many times 4,
 2 times, set the 2 betweene the lines,
 and resteth 1, which yee shall set above
 9 and efface 9, then say in 12 how many
 times 4, 3 times, set the 3 betweene
 the lines by 2, & there resteth nothing.
 Then in 3 which is the last figure, how
 many times 4, no times: therefore at
 the end of the figure yee shall set the 3,
 thus 3, and all is done.

¶ An example.

			3	2			1			
A		3	5	6	8	6	9	2	3	3
C			8	7	7	0	2	3		40
B			4	0	0	0	0	0	0	
			4	4	4	4	4			

Example, when the divisor is an ar-
 ticle, it behooveth to doe semblably, in

Ⓒ
saying:

Of Particion.

saying : in 3 howe many times 4, no
 times, and therefore we shall set 4 un-
 der 5, and 0 under 0, and say : how ma-
 ny times 4 in 35, 8 times, sette 8 be-
 twene the two lines under 5, & there
 resteth 3, which ye shall set ouer 5. The
 set the 3 that standeth ouer 5, and the 0
 together, and that is 30, then say howe
 many times 4 in 30, 7 and alwayes so
 to the end. And then ye shall set 4 under
 2, and 0 under 3, and say : in 12, in ta-
 king the 1 that shall rest of the sum be-
 fore, and shall be above 9. and the 2 that
 is after 9, how many times 4, 3 tymes
 4. Then set 3 in the number of C against
 2, & then shall ye cease, for there remay-
 neth all, only 3 to be parted by 40, now
 ye shall not make 0 under 3 as is afore,
 but at the end ye shall set 3 thus 3

40
 3 2 2 2 2
 3 4 2 2 3
 3 3 4 8 0 8 2 3
 83 5260 42
 4 2 2 2 2 2 2
 4 4 4 4 4 4

Of Partition.

Example, when the *divisor* is com-
 pott, as in this figure shal ye shal say,
 in 35 that be neere A, how many times
 4, that are in 5 number of B, B times 4,
 set that 8 between the two lines, in the
 place of C and there resteth 3, which ye
 shal set above 3, and efface 3 of A, and
 4 of B, then shall ye say in multiplying
 the 8 of C, by the seconde figure of B,
 that is 2, ye shal say 2 times 8 been 16.
 When abate 16 of the number of A, as
 against the same 4, there be 3 which
 is over 3, and of the number, that be
 worth 30, and ye shal say 1 of 30, a-
 bate 10, and there resteth 14, of the
 which 14 ye shal set 1 over 3, & efface
 3, and 4 above 0 and efface 9, then shal
 ye set the *divisor* somewhat forward, the
 4 against 0 that shal be effaced, and 2 a-
 gainst 0, and say in 14 demonstring 1
 that shal be above 3, & 4 above 0, how
 many times 4, 3 times: sette the three
 beneath the lines in the number of C,
 and there resteth 2, which ye shal set
 over 4, and efface 4. When shall ye say
 againe in multiplying the 3 of C by the
 second of B, which is 2: ye shal say then
 2 times

Of Particion.

2 times 3 in 6, and of that 8 against
it, yee shall abate 6 and there shall rest
2, which ye shall set ouer 8 and efface 8,
and alwaies so vnto the end. And whē
ye come to the two last figures of A,
and that ye would diuide them by 42,
ye may not; for the first that is but 2,
shall bee effaced with 1 that standeth a-
booue 5; and because that yee may take
there nothing, yee shall set 0 against 2.
of A, in the number of C, betwene the
lines, and so it is doone, and there shall
rest 3 to be diuided by 42, and that 3
shall be set at the ende of the partition,
and thus 3, and it is finished.

And it is to be known, that as many figures as followeth the first figure in the number of B, shall be multiplied by them of the number of C, then the multiplication that thereof shall come, ye shall abate in the number of A, as in this example next following, more plainlie shall appeare.

Of Partition.

[illegible]

The 3 ~~X~~ 5 proofs.

In this example in the number of B that is the diuisor, bee many figures, therefore ye shal say in 3 of A, how many times 2 of B, 1 time, let that 1 vpon C, and 1 that remaineth of 3 ouer 3, and then shal yee come to the 4 of B, and to 1 of C, and multiply them in saying: 1 times 4 is 4, which 4 yee shall abate of the number of A. in taking 1 aboue 3,

C 3

and

Of Particion.

and 5 after 3, that shal be twozth 15, and
therof ye shal abate 4, and there resteth
11, and for the moze shortest way, of 5
onely abate 4, and set the one \bar{y} remai-
neth, above 5, and there resteth alwaies
11, then shall ye come to the 3 of B, and
to 1 of C, and make all onely the multi-
plication, in saying, 1 times 3 is 3, then
of 10 abate 3 in demonstring 1 over 3 &
0 after & then there resteth 7, which yee
shall set over 0, then because of \bar{y} cipher
0 may nothing come, ye shall leaue it &
go to the next figure and say: 1 times 5
that is at the last ende of B beene 5, but
in somuch that we may nothing abate
of 0 that is against it in the number A,
ye shall bozowe of the figure afoze, that
is 8 onely one and efface the 8, and set
the 7 above the 8, and the 1 that ye shal
hold shall be twozth 10 to the regard of
the number that ye be in, then ye shall
say: of 10 abate 5, there resteth 5, which
ye shall set above 0, then shal ye auance
our partour consequently vnder the o-
ther figures folowing, \bar{y} is to say, tyll
the last of B. be set vnder the last of A.
and then ye may not auance them any
further

Of Particion.

Further, because ye be come to the endes
of both the numbers.

The prooffe of Division or Particion
is made in this manner: Ye shall first
make a Crosse, as ye did before in mul-
tiplication, and abate the 9 of the Para-
ticion, and sette the rest at the left ende
of the Crosse semblable of the thyrd
number that is betwixt the two lynes,
and set the rest at the right ende of the
same Crosse, and if there bee nothing
rest, set a 0. Then multiplie the two
numbers of figures, so: they 2 be digits
that one by that other, and therof abate
all the 9, if there be nothing in the first
number, or if ye may not denide it, joine
it with the same that shall come there-
of. And so the rest that may not make 9,
set it at the end vnder the Crosse. Then
shall yee come to the first number, and
semblably doo away the 9 thereof, and
set the rest aboue the Crosse, and if that
aboue and that beneath be like, the par-
ticion is good, or if it be not, it is false.
And so: to vnderstand it better, we will
make prooffes by the examples before
sayde.

Of Particion.

For the first, ye shall take the part
four which is 4, and sette it at the left
side of the crosse, then shall ye abate
the 9 of the thirde number, and there
resteth 8, which 8 ye shall set at the right
ende of the Crosse, and multiplie it by 4
and thereof commeth 32, whereof res-
teth 5, then adioine them with the 2 far-
things that ye might not deuide, and
they shall make 7, the which 7 ye shall
set vnder the crosse, than shall ye abate
the 0 of the first number that been the
farthings, and there shall rest 7, which
7 ye shall set at the upper ende of the
Crosse, and so the two endes be both a
like, which sheweth the prooffe to bee
well and truly made.



The end of Particion.

The

Of Reduction
The first part called

Reduction

Reduction is a kind of Algorithmie, by the which ye bee taught to reduce numbers of lesse denomination or value, to numbers of more denomination or value, or if the case require it, numbers of great denomination to the numbers of lesse value. Example of the first, 20. li. 6 s. 44. d. 10, far. Thus reduced farthings to pence, and the pence, to shillings, and the shillings, to pounds and then this summe is, 23. li. 6 s. 10. d. and 2. far, so have you reduced the lesse summe to the more. Example to reduce the more to the lesse. Take the same example againe, and reduce the 20. li. 6 s. 44. d. 10. far. all into farthings, and it will make 22, 4. 10 farthynges, and it reducing the pounds to shillings, then to pence, and all that pence to farthings, wherfore it shall be very necessary for you to know what thing your number doth signifie, whether waighe money, measure, or tyme, and so be expert in all manner of accomptes; it shall be

Of Reduction.

be necessarie for you to knowe all maner
of waights, comes, measures, and time.
Example in English mone, 4 farthings
make 1. d. 12. d. maketh a shilling, 20
shillings maketh a pound.

In wayght, and first of Troy wayght,
every pound hath 12 ounces, and every
ounce 20 peny wayght, and every pe-
ny wayght 20 graynes. etc.

✓ The haberdopers pounde hath 16
ounces, an ounce 8 drammes, the
dramme 3 scruples, the scruple 20
graynes.

Of measure, the yarde hath 3 foote,
the foote hath 12 ynches, the ynche 3
barley cornes of length.

Of time, the yere hath 365 dayes,
the day 24 houres, the houre hath 60
minutes, every minute 60 secondes,
every second 60 thyrdes, every thyrde
60 quarters, every quart 60 fiftes, eve-
ry fift 60 sixtes, and so forth infinitely.

¶ To reduce the more summe
to the lesse.

When thou wilt reduce the more to
the lesse, looke howe many tymes the
lesse

Of Reduction.

lesse is contained in the moze, and by that number multiplie the number of the moze, and that that cometh of the multiplication, sheweth the moze reduced to the lesse Example. I wolde reduce 8 pence to farthynges, looke how many tymes a farthyng is contained in a pence, and that is as ye knowe 4 tymes, then multiplie according to the rule 8 by 4, and that maketh 32, which be 32 farthynges, and so 8. d. maketh 32 farthynges.

¶ An example.

There is a summe of 28. li. and. 6. s. I wolde haue these poundes which is of moze denomination reduced to the shyllinges, which be of lesse denomination: then looke firste howe oft a shylling is contained in a pound, and that is 20 tymes; so 20 maketh a li. multiply then the 20, li. by 20, thereof cometh 400, which be all shyllinges, to this put the other 6 shyllinges, and so all is 406 shyllinges.

But ye shall note, that where there be any summe of meane denomynacions betweene

Of Reduction.

betwene the more to be reduced, and the lesse, to whome reduction is made: then shall it be easer to reduce first the more to the meane, and so by the meane to the lesse.

The example. 43.li. 19.s. 20.d. 4 farthings, if ye will reduce all these sums to the farthings: then shall it be better for you to reduce the poundes first to shyllinges: and then beeing shyllinges to reduce them to pence, and at the last to farthings: so by your rule 43 pound maketh 800 shyllinges, to that adde the 19 shyllinges, it maketh 879, then reduce these 879 shyllinges to pence: lookes first how many pence are contained in a shylling, and that is to multiply 879, by 12, & therof cometh 10548 which be all pence, to this adde your 20 pence, & that maketh 10568. then reduce these pence to farthings, see how many farthings be in a pence, that is 4 multiply 10568 by 4 cometh to 42272 to these adde the 4 farthings and that maketh 42276 farthings. Thus haue we reduced 43 li. 19.s. 20.d. 4 farthings, the more by the meane to the

Of Reduction.

¶ To reduce the lesse to the more.

First marke howe many tymes the more dooth containe the lesse, and by that number divide the lesse, and the quotient sheweth the lesse reduced to the more. Example. I woulde have this summe $\text{£}600$. s. reduced into poundes, for how many times a pound dooth containe shyllings, that is 20 times, then divide $\text{£}600$. s. by 20 the quotient shall be 280 which be poundes, so that $\text{£}600$. s. reduced to poundes, maketh 280 li. and so lyke wise in all other reckonings.

¶ When summes of divers denominations come in addition to be adde together, then beginning at the summe of least denomination, adde them ever together, tyll such time as they make a number of the next denomination, and that that remaineth not able to make any number of greater denomination, set it under the lyne, and proceede to the next summe of greater denomination to the which adde the number of the same denomination reduced out of the summe

Of Reduction.

Summe before the lesse denomination, & proceeding to the ende.

Example.
 1680. 10. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Beginne at the least which be farthings, saying: 4 and 2 be 6, and 3 be 9 these 3 farthings make 3 pence, therfore take these pence, & adde them to the next summe, which is of the same denomination, saying 2: and 10 be 12 which is 1 Shilling, the 7 and 5 be 12, which also maketh a Shilling, so among these pence wee have 2 Shillings to be added to the next order of Shillings, saying: 2 and 3 be 5, and 9 is 14: put the diget 4 vnder the lyne, and reserue the article 1 to the next place, saying: 1 and 2 is 3, and 1 maketh 4 sette that 4 vnder the lyne also, and then is it 44. so the which reduced to pounes maketh 2. li. and 4. s. remayneth vnder the tytle of Shillings: then put to that

2, li.

Of Reduction.

And to the other pointes, and so haue
 thou done in reduction of the summes
 of lesse value to the greatest summe
 which be poundes. And this is suffici-
 ently entreated of Reduction.

The end of Reduction.

The sequenſe are called Progression.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Progression sheweth the number
 at which it beginneth at 1 or at 2, in
 mounting alwaies by one, and one as
 dooth this number 1 2 3 4 5 6 7 8 9.
 Now if ye will know the value of the
 numbers, first ye must regard two
 things, that is to witte, if the number
 proceed continually without leaving
 any thing betwixt as 1 2 3 4 5 6 7 8 9
 it leaue any thing betwixt as heere
 1 3 5 7 9. Secondly ye must consider if the
 number be even or odde. And after these
 two considerations, then by foure rules
 that here followeth yee may knowe the
 value of each whole number,

The

Of Progression.

The first rule is when one number proceedeth in mounting, alwaies continually in the beginning, then if it end in an even number, then shall ye take the halfe of that even number, and by it ye shall multiplie the odde number that commeth of the even number, as ye may see in this example following,

An example.

1 2 3 4 5 6 7 8

If ye will know how much this number is worth, then multiply the halfe of 8 that is 4, and the number that is after 8 is 9, and then thereof commeth 36, and so much is the summe worth, and thus may ye doe with all such like questions.

Of Progression.

¶ Another example.

1 2 3 4 5 6 7

7 7 7 7 7 7 7

The 7 4 prooffe

8 8 8 8 8 8 8

For to multiply this number 7, which is the greatest and the most halfe is 4, ye must multiply 7 by 4, and it is 28, and so much is the whole summe.

The thirde is, if a number proceede not continually, and ende in an even number, ye shall take the halfe of the sayde number that is even, and by him multiplie the same that is nexte coming after the same halfe, and in thus dooing ye shall have the summe of the same number.

¶ An example.

2 4 6 8

4 4 4 4

The 4 1 prooffe.

5 5 5 5

Of Progression.

If ye will knowe howe much this number is woorth, then take the halfe of 8, that is 4, then multiply by the 4 the number which soloweth, that is 5 in saying: 4 times 5 is 20, & so much is woorth the whole summe.

The fourth is when the saide number proceedeth not continually, then if it end in an odde number, yee shall take the halfe of the sayde number that is odde, and multiply it by it selfe.

~~An other example.~~

~~18 & 7~~

~~The 4 proofe.~~

If yee will knowe howe much this number is woorth, then take the greater halfe part of 7, which 7 is thee odde number, & the greater is 4, then multiply the same 4, by himselfe in saying: 4 times 4 is 16, and so much is woorth the sayd number. And thus may ye doo with

Of Progression.

with any other such like questions. But is there an other progression, and it is also a manner of duplication, as heere after shall appeare.

1 2 4 8 16 32 64 128 256 512

Now if yee desire to make a summe of these, doo nothing els but double the last figures, as 32 & 32 is 64, and there subtract 1, and there resteth 63, and that is the summe, and it is done.

The end of Progression.

The rules of Fractions.

Fractions there be two manner of numbers, whereof the first is called the Numerator, so; hee sheweth the number of the denominator, that standeth under him. The other is called the denominator, so; hee sheweth how much the part is, and standeth under the Numerator, and yee make betwene them both a ligne please you, as appeareth in these examples following.

¶ 2.

Seven

Of Fractions.

Seven by 9 parted, yee shall set thus $\frac{7}{9}$

And 1 by 2 parted thus $\frac{1}{2}$

And 1 by 4 parted thus $\frac{1}{4}$

Of Numeration

Numeration is the firste respect
and it is nothing else but the
yee must ever sette the less summe
above, and the more summe underneat
as by these examples follovyng
showed.

$\frac{12345678910111213141516}{1718192021222324252627282930}$

Of Addition

If yee will adde two, or three,
or fower broken numbers together
yee must marke whether the num
bers bee of one denomination as the
 $\frac{1}{2}$ and $\frac{1}{3}$ if they be all of one name,

$\frac{1}{3} \quad \frac{1}{3}$

Of Fractions.

add them together, in saying: 1 and 2
is 3, set $\frac{2}{3}$ above 3, & that is 1 whole.

Now add $\frac{1}{4}$ and $\frac{3}{4}$ together, & set

them thus $\frac{5}{4}$ $\frac{3}{4}$ they make 1 and $\frac{1}{4}$.

Nowe will wee add broken vniuers
numbers 2 to 3 then multiplie them

croſſe wiſe and ſay: 3 times 3 is 9; and
2 times 4 is 8, adde that 8 to 9, and it
is 17, then multiplie the numbers toge-
ther in ſaying: 3 times 4 is 12, ſet that
12 vnder 17, as thus $\frac{17}{12}$ that is 1 & $\frac{5}{12}$.

When there cometh moze broke num-
bers then 2 at once, as in this exam-
ple, if you would adde $\frac{5}{4}$ $\frac{5}{6}$ to $\frac{4}{5}$ then

make the 2 firſt numbers after the rule
aſaſeſaid, & it cometh to 14. Nowe ad

24 to 5 & multiplie them a croſſe wiſe
in ſaying 5 times 37 is 190, the 4 times

24 is 96 thereto adde 190 cometh to
286 ſet them above the lyne, then mul-
tiplie 5 with 24 cometh 120, ſet them

3

vnder

Of Fractions.

under the lyne, and they stand thus $2 \frac{86}{120}$

that is 2 and $\frac{41}{60}$. Now adde me 1 and $\frac{3}{5}$

to 7, then say: 2 tymes 3 is 6, & 5 tymes 1 is 5 adde them together, for the tellers, and set it above the lyne, then multiply the two numbers together in saying, 2 tymes 5 is 10, so that 10 under 11 as thus 11, Now adde 11 to 4 multiple

them crosse wyse, lyke as ye dyd in the example before, and ye shall have 117

which is 1 and $\frac{76}{70}$ and thus ye shall doe with all other.

Of Substraction.

Will you subtract a broken from a broken, then ye muste mark whether the numbers of the same broken be lyke in denominacion or not, and if they be lyke of name, then subtract the lesse teller out of the more, and sette the number under the teller. As for example, if ye will subtract 5 from

Of Fractions.

5 from 7 the subtract the uppermost
 out of 7 and there resteth 2, sette that
 above 12 as thus, $\frac{2}{12}$ that is $\frac{1}{6}$ but when
 there cometh broken & uneven num-
 bers as these 2 fro 5 then multiply both
 the numbers together in saying 6 times
 13 is 78. Then multiply crossewise the
 numbers with the tellers in saying: 13
 times 5 is 65 from 9 times 9 is 81, now
 subtract 81 from 65 and there resteth
 16, $\frac{16}{78}$ set above 78 as thus $\frac{16}{78}$. Now
 wil ye subtract $\frac{34}{78}$ from $\frac{65}{78}$ break each
 together & cometh to 13 and 22 then
 multiply the number in saying 13 times
 12 is 156, then multiplie them crosse
 wise in saying 13 times 22 cometh 286
 then say 15 times 13 cometh 195, now
 subtract this 195 fro 286, & there resteth
 69, which 69 set above 180, as thus $\frac{69}{180}$
 and it is done.

$$\frac{2}{6} \text{ from } \frac{1}{0} \text{ is } \frac{6}{39}$$

$$\frac{11}{3} \text{ from } \frac{1}{4} \text{ is } \frac{12}{12}$$

Op

Of Multiplication.

If yee will multiply 7 with 16 then
 multiplie the uppermost figures toge-
 ther in saying: 6 times 7 is 42, then
 multiply the neather most together, in
 saying: 7 times 1 is 7 the which ye
 shall set thus 87 that is 30. 112 59 2

multiply broken with the whole: as 2 5
 with 6 then say: 2 times 6 is 12, and 5
 times 1 is 5, set them thus 5. And whē
 that the uppermost number is more
 then y^e neathermost, then ye shall denide
 it with the neathermost, and that that
 cometh therof is y^e whole, as thus: de-
 nide 2 with 5 cometh 2 hole & 2. Now
 wil ye multiply the whole and 5 broke
 with y^e broken as 7 5 with 5 then mul-
 tiply them with. 3 1 2 4 8 0 8 1 2
 7 cometh 28, & ad 3 thereto cometh 4
 Now make it after the first rule in say-
 ing 5 times 3 is 15, & 4 times 8 is 32:
 set them thus 1 5 5 that maketh 4 27 and
 it is done. 32

1 and 1 is 1
1 4 12

2 and 6 is 12
3 2 0 12 4

of

Of Fractions.

Of Division.

The number that yee will deuide set
euer at the left hand, & that yee will
deuide withall, sette at the right hand.
As when ye will deuide $\frac{4}{5}$ with $\frac{2}{3}$. And

ye shall multiply the broken crosse wise
in saying: 3 times 4 is 12, y^e is the whole
y^e ye wil deuide, then multiply 5 with 2
commoneth 10, that is 12 maketh $\frac{12}{10}$. And
when that ye will deuide broken with
whole, as $\frac{5}{7}$ with 4, then set your frac-

tion and whole thus: $\frac{5}{7}$ now multiply
1 with 3 that is the whole which
must be deuided, then multiply 4 with
7, and it maketh 28, which must be set
thus $\frac{3}{28}$ and it is done. But if ye may de-

uide the teller int^r with the whole, that
were lighter, as $\frac{18}{6}$ in 6 whole, therfore
deuide 18 is 6 maketh 3, the which yee
shall

Of Fractions.

shall set thus $\frac{3}{18}$. Nowe will ye knowe

what broken of broken is, as 3 of 4

Item ye shall multiply the uppermost
figures one with an other, saying 2
times 3 is 6, and then the uppermost
in saying 3 times 4 is 12, that maketh
6 that is 11. Item 6 of 128 2 multiply

$\frac{12}{12}$ $\frac{6}{6}$ $\frac{2}{2}$ $\frac{7}{7}$ $\frac{3}{3}$

128 with 3 and adde there 2, commeth

386 which set thus $\frac{3}{386}$, then multiply

them with 6 commeth to 2326, then

multiplye the undermost altogether

saying 3 times 7 is 21, and 2 times 1

is 42, therewith de

vide 23 16, and it

is done.

The ende of the rule of

Fractions.

A Table very necessarie for Multiplication.

1 times 1 maketh

2 2 4

3 3 9

4 4 16

5 5 25

6 6 36

7 7 49

8 8 64

9 9 81

10 10 100

2 times 3 makes

4 4 16

5 5 25

6 6 36

7 7 49

8 8 64

9 9 81

10 10 100

3 times 4 makes

5 5 25

6 6 36

7 7 49

8 8 64

9 9 81

10 10 100

4 times 5 makes

6 6 36

7 7 49

8 8 64

9 9 81

10 10 100

5 times 6 maketh

7 7 49

8 8 64

9 9 81

10 10 100

6 times 7 makes

8 8 64

9 9 81

10 10 100

7 times 8 makes

9 9 81

10 10 100

8 8 64

9 9 81

10 10 100

The Table

7	10	70	4	52
8 times 9 makes		72	5	65
8	10	80	6	78
9 times 10 make		90	7	91
1 times 11 make		11	8	104
2	11	22	9	117
3	11	33	10	130
4	11	44	11 times 14 make	14
5	11	55		28
6	11	66	3	42
7	11	77	4	56
8	11	88	5	75
9	11	99	6	84
10	11	100	14	90
1 times 12 make		12	7	112
2	12	24	8	126
3	12	36	9	140
4	12	48	1 times 15 make	15
5	12	60	2	30
6	12	72	3	45
7	12	84	4	60
8	12	96	5	75
9	12	108	6	90
10	12	120	15	105
1 times 13 make		13	7	120
2	13	26	8	135
3	13	39	9	250
			10	
			1 times	

Of Multiplication.

1 times 16 make 16	581	18	96
20	32	68	90
30	48	72	108
40	64	84	126
50	80	90	144
60	96	10	162
70	112	1 times 19 make 19	38
80	128	20	57
90	144	30	76
10	160	40	95
1 times 17 make 17	34	60	114
20	51	70	133
30	68	80	152
40	85	90	171
50	102	10	190
60	119	1 times 21 make 21	42
70	136	20	63
80	153	30	84
90	170	40	105
1 times 18 make 18	36	60	126
20	54	70	147
30	72	80	168

The Table.

81	189	31	172
10	210	42	96
8 times 22 make	22	31	120
221	44	60	24
321	64	72	144
401	88	84	168
51	110	91	192
62	22	101	216
71	132	101	240
81	154	1 times 25 makes	25
91	176	201	50
20	198	31	75
101	230	42	100
1 times 23 makes	23	51	125
221	46	60	25
321	96	72	150
401	92	801	175
50	115	911	200
61	23	101	225
70	138	101	250
88	161	1 times 26 makes	26
901	194	201	52
101	207	31	78
1 times 24 makes	24	42	104
201	230	51	130
	43	61	26
			156

Of Multiplication.

782	182	4	29	145
812	208	5		174
912	234	6		203
1012	260	7		222
1 times 27 make 27	54	8		261
201	81	9		290
301	108	1 times 31 makes 31		62
401	135	202		93
512	162	322		155
612	189	4 30120 + 2 30120		186
712	216	5	31	217
812	243	6		248
908	279	7		279
1 times 28 makes 28	56	8		310
211	84	9		64
341	122	1 times 32 makes 32		96
431	140	202		128
522	168	342		166
622	196	4 30120 + 2 30120		192
722	224	5		224
822	252	6		256
922	280	7	32	288
1 times 29 make 29	58	8		320
211	87	9		3
311		10		

The Table.

1 times 33 make 33	81	280
2 66	92	310
3 99	103	355
4 132	1 times 36 make 36	
5 165	2 72	72
6 198	3 108	108
7 231	4 144	144
8 264	5 180	180
9 297	6 36	216
10 330	7 252	252
1 times 34 makes 34	8 288	288
2 68	9 324	324
3 102	10 360	360
4 136	1 times 37 make 37	
5 170	2 74	74
6 204	3 111	111
7 238	4 148	148
8 272	5 185	185
9 306	6 36	222
10 340	7 259	259
1 times 35 make 35	8 296	296
2 70	9 333	333
3 105	10 370	370
4 140	1 times 38 make 38	
5 175	2 76	76
6 210	3 114	114
7 245	4 152	152

Of Multipliation.

100	38	190	238	23	529
600	8	228	24	24	576
700	9	266	25	25	625
800	388	304	26	26	676
900	2	342	27	27	729
1000	3	338	28	28	784
1 times 39 makes	39	29	29	29	841
2	78	31 times 31 make	961		
300	23	117	32	32	1024
400	3	156	33	33	1089
500	392	195	34	34	1156
600	8	234	35	35	1225
700	392	272	36	36	1296
800	392	312	37	37	1369
900	80	352	38	38	1444
1000	80	390	39	39	1521
11 times 11 make	121	41 times 41 make	1681		
1200	12	144	42	42	1764
1300	13	169	43	43	1849
1400	14	196	44	44	1936
1500	15	225	45	45	2025
1600	16	256	46	46	2116
1700	17	289	47	47	2209
1800	18	324	48	48	2304
1900	19	361	49	49	2401
21 times 12 mak.	441	51 times 51 mak.	2601		
2200	22	484	52	52	2704

Of Multiplication.

53	53	2809	77	77	5929
54	54	2916	78	78	6084
55	55	3025	79	79	6241
56	56	3136	81 times 81 mak.	6561	
57	57	3249	82	82	6724
58	58	3364	83	83	6889
59	59	3481	84	84	7056
60 times 61 mak.	3721		85	85	7225
62	62	3844	86	86	7396
63	63	3969	87	87	7569
64	64	4096	88	88	7744
65	65	4225	89	89	7921
66	66	4356	91 times 91 mak.	8281	
67	67	4489	92	92	8464
68	68	4624	93	93	8649
69	69	4761	94	94	8836
71 time 71 make	5041		95	95	9025
72	72	5184	96	96	9216
73	73	5329	97	97	9409
74	74	5476	98	98	9604
75	75	5625	99	99	9801
76	76	5776			

The end of the Table for
Multiplication.

Heere

Here followeth the Rules, and first the rule of three.

Multiply by the contrary and divide by the semblant, or like. This rule may be understood in two manners. First multiply the same that yee will buy by his contrary, that is to wit by the price, and divide by the semblant, that is to wit, by as much as yee have bought, or thus: Multiply the price by his contrary, that is to witte, by the same that thou wilt buy, and divide it by his semblant, that is that same that ye have bought. And note ye hereby it is called the rule of three, for with three numbers certaine yee may knowe and finde the fourth number uncerteyne. And it is a rule right notable and necessary in the fact of many chauncible. For to have knowledge of this rule, it behooveth to see some rules different in manner of questions, as in measures long.

The rule of whole numbers. If 9 elles of cloath cost 9 crownes, how much shal cost 15 by the price. This

The Rules.

Answer. It behooveth you to see the sum,
 that is to wit 23. crownes. And than
 ye shall multiply by his contrary, that
 is to wit, by 15, that is 375. & then de-
 vide them by that semblant, that is to
 wit, by 9, & thereof cometh 41. crownes
 and an halfe, and there remaineth one
 crowne and an halfe, the which ye shall
 make in 6. and there be 54 s. the which
 ye shall divide by 9, and thereof com-
 meth 6. franks. Therefore ye may an-
 swere, that the 15 elles, shall cost 41
 crownes and an halfe and 6 franks.
 Now, if ye wil make the prooffe, it be-
 cometh you to forme your question in
 this sort: If 15 elles cost 41. crownes
 and an halfe, and 6 shillings, how much
 shall cost 9 elles by the price. When it
 behooveth you first to multiply the 6 s.
 by 9, and that is 54, then it behooveth
 you to make thereof crownes, that is
 one crowne and an halfe, and then ye
 shall multiply 9, and they make 373
 crownes and an halfe, and then sette
 thereto 1 crowne & an halfe, and they
 make 375 crownes, which ye shall di-
 vide by 15, that makes 25. the which

25 is

The Rules.

25. is the price of 9 elles, and so the rate is good. And thus you may do with all other likewise.

The second rule of whole numbers, with numbers broken semblable.

If 10. elles and 2 thirds parts of cloth cost 35 franks, how much shall cost 14. elles by the price? Answer. For to know this rule & other semblable, it behoveth you to reduce the elles bought, and the that ye wil buy all into thirds, because of them that be bought, in saying thus: 3 times 10 is 30, & set there to 2 thirds, that is than 32 thirds. The it behoveth you to make division by 32, and then yet shall reduce the 14. elles into thirds, in saying 3 times 14 is 42. When 42 shall be the multiplicator. Now set the summe, that is to wit 35 franks: the which multiplied by 42, be 1470, the which divided by 32 thereof cometh 45 franks and an halfe, and there resteth 14 franks, the which yet shall reduce to shillings, & than divide them by 32, and thereof cometh 8s.

The Rules.

and an halfe, and then shal ye make the
in pence, and denide them by 32, and
thereof commeth 3 pence, therfore yee
may aunswere that the 14 ells of cloth
shall cost 45 franks and an halfe, 8 s.
and an halfe and 3 pence.

For to make the pzoofe, it becometh
you to make your woꝛke by the con-
trary, soꝛ it becometh you to multiplie
the summe that the 14 ells cost, by the
denisor, and denide it by the multipli-
catur. Therfore set the summe upon
the left side, and first multiply the 3 d.
by 32, and when they be multiplied, yee
shall make of them shillings, and then
yee shall multiply the 8 s. and the halfe
by 32, and then make thereof franks.
And then yee shall multiply the 45 fra.
and the halfe by 32, and denide them
by 42, and so yee shall know if the rule
be well made.

The third rule of whole numbers, with
diuers minues.

I f 4 ells and 2 thirds of cloth cost 10
crownes, how much shal cost 6 ells
and

The Rules

and 2 quarters by the price? For to know this rule, it becometh you first to reduce the 4 elles and 2 thirdes thus, 3 times 4 is 12. And then ye shall adioine the 2 thirdes, and that is 14. & then the elles that ye wil buy, ye shall reduce them into one fourth thus: 4 times 6 is 24, and then set the 2 quarters thereto, and than there is 26 quarters. And than ye shall multiply that one by that other, that is to witte the numbant of the first by the denominant of the second, in saying: 4 times 14 is 56. And that 56 shall be the diuisor. Then multiply the numbant of the second, by the denominant of the first, in saying. 3 times 26 is 78. and that 78. shall be the multiplicatour. And therefore set 10. crownes and multiply them by 78. & denide them by 57. and yee shall finde that the 6 elles and 2, quarters cost. 13. crownes and an halfe. 15. shyllings & 5 pence. And there resteth, 8.

The

The Rules.

The example.

Divisor.

59. 142. 242. 78.
10 crownes 146. 2.
3. 4.

If 4 elles cost 10. crownes, 6. elles
2. 3.

4 shal cost. 13. crownes and an halfe. 13
shillings. 3. pence, there resteth 8.

For to make the prooffe, it behooveth
you to worke the contrarve, you muste
multiply the sum by the divisor that is
to wte, by 59. and make division by the
multiplicatour, that is to wit by. 78 &
ye shall finde. 10. other wise if there be
more or lesse, the rules be false.

¶ The fourth rule containing whole
numbers to the merchandise that yee
have bought, and minutes to the same
that yee will buy.

I If 8 ells of cloth cost 15 crownes,
what shal 2 quarters cost by the price?
For to know this rule, ye must reduce
the 8 elles into quarters, in saying, 4
times

The Rules.

times 8 is 32, then 32 shall be the denominator, and the 2 quarters shall be the multiplicator. Now set the 15 crownes and multiply them by 2 quarters, and divide by 32, and ye shall finde that the 2 quarters cost 0 crownes, and the halfe 15 shillings and an halfe 3 pence. For to make the pzoofe ye must woork the contrary, for ye shall multiplie the sum that the 2 quarters cost, that is to wyt 0 crownes, & the halfe 15 s. and an halfe 3 pence by 32, and divide them by 2.

The rule of round measures that is to wyt, measure of corne, of wine, and of oyle.

First it behoueth you to pze suppose and know the measures of cozne.

One is woorth 12 septiers.

One septier is woorth 4 minutes.

One mynat is woorth 3 bushels.

One bushell is woorth 4 quarters.

¶ The measures of wine.

One may of wine holdeth 36 septiers. 36 gallons.

The septier holdeth 4 quarters.

The quart holdeth 2 pntes.

The

The Rules.

✓ The pynle holdeth 2 choppynes.

✓ The choppyne 2 halfe septiers.

✓ The halfe septier 2 possions.

¶ The fyrst rule.

If the muy of coꝛne cost 19 franches, how much is woꝛth the bushell. Answer. For to knowe this rule, ye must know how many bushels is in 1 muy. Wherefoꝛe multiply the muy by 12, and than by 4, and than by 3, which cometh to 144 bushels, the which shall be the deuisor of 10 francz, therfoꝛe diuide 10 by 144. And thereof cometh 1. s. 4. d. and an halfe, resteth 24. pence. Wherefoꝛe the bushell costeth. 1. s. 4. d. and an halfe, resteth 24. d.

¶ The second rule.

To the contrary, if the bushell cost 1 s. how much shall cost a thousand and 4 hundredeth muis by the price. Answer. For to knowe thys rule, it behooueth you to make all the Muis in bushels. And there be 201900 bushels, by which it behooueth you to multiplie by 2, and there be 403200, and of them ye shall make

The Rules

make crownes. Wherefore pence by 36
and there been 1200 crownes. Where-
fore ye may answer, that if the bushell
cost 2. s, a thousande and 4 hundredeth
mays shall cost a leuen thousande, and
2 hundredeth crownes, and thus ye may
doo of all other semblable.

The thyrd rule.

If the septier of corne be woorth 1 s
and the loafe of pny tozneyis twaight 12
ounces, how much ought it to weygh
when the septier is woorth 1 s tozneyis.
Answer. Multiply y first number by the
second, that is to wyt, 20 by 12 and de-
vide it by 15, and ye shall finde that it
ought to weygh 16 ounces. And thus
ye may do of all other lyke.

If the may of wyne be woorth 12
francys, how much ought the pynthe to be
woorth. Answer. For to knowe this
question, it becometh you to reduce the
12 mays into septiers, from septiers
into quarters, and from quarters into
pynthes, and they be 188 pynthes. And
than ye shal reduce the 12 francys into s.
that is 240, and that into pence, that
beene

The Rules.

been 2880, pence, the which becometh
you to deuide by 288, and it cometh
to 10. d. Therefore if the mury of wyne
cost 12 francz, the pynthe is worth 10. d.
But it is requisite that the Lauerner
hane some gaynes. If he sell 12. d. the
pynthe, I demaunde how much shall he
win vpon the mury. Answer. He selleth
it 2. d. moze then it is worth, therefore
multiply 288 pynthes by 1, and they be
576, the which yee may deuide by 12
and there shall be 48. s. Therefore may
ye answer that he getteth 48. s. vpon
the mury.

If the mury cost 10 francz, how much
is worth the pynthe. Answer. If he
knoweth you to doo as is aboue sayde,
and ye shall fynde that it is worth 8
pence and one thirde.

If the pynthe cost 6 pence, how much
shall cost 12 mury by the price. Answer.
It becometh you to knowe how many
pynthes be in a mury, that is 288, multi-
ply 12 mury by 288, that is 3456 pynthes.
And than multiplie the pynthes by 6,
that is 20736, which summe ye shall
make. s. by deuision, and there beene

10728. s.

The Rules.

1072 8. s. and of shillings ye shall make francz. Therefore ye shall make devisi-
on by 26, yee shall fynde 80 francz. 8. s.
Therefore ye may answer that the 12.
myns shall cost 86 francz. 8. s.

In so much as competentlie we
haue treated of the rule of thres
in the sayd of measures, it is ex-
pedient that we treat thereof in
the sayd of weight.

If an hundredth pounce of pepper
cost 20. s. how much shall cost 6 pounce
by the price? Answer: For to knowe
this question, ye must multiplie by the
contrarie, and deuide by the semblant,
that is to wit, multiplie by 6 and de-
uide by 10, and ye shall fynde that the 6
pounce shall cost 1 francz and 4. s. To
make the prooffe ye must multiplie by
100, and deuide by 6. Now I demaund
if the 6 pounce cost 1 franc. 4. s. howe
much is worth the ounce. For to knowe
this ye shall make the pounces in ounce
es, the which beene 96 ounces, and
then make y money in pence the which
beene

The Rules.

beene 288. d. the which ye shall deuide
by 96, and thereof cometh 3 pence,
therefore the ounce shall cost 3 pence.

If one pound of saffron cost 3 francs,
and an halfe, how much is worth the
ounce? Answer. It behooneth you to
knowe that in a pounce is 16 ounces,
therefore deuide the 3 francs & the halfe
by 16, and ye shall finde that the ounce
is worth 4. s. 4. d. and an halfe, and thus
ye may doo of other like.

If 4 pounce of saffron cost 26 franc.
6. s. 8. d. how much shall cost 3 quar-
ters by the price? For to knowe this
rule, ye shall reduce the 4. l. into thirds
and shall say 3 times 4 is 12 and 1 third
been 14, then ye shall multiply by 4, and
shall say: 4 times 14 been 56 the deni-
for, then for the seconde number ye
shall say: 3 times 3 is 9 fourths or quar-
ters, the which 9 shall be the multiplier.
Now let the 16 francs 6. s. 8. d. counte
and multiplie them by 9 deuide them
by 16, and thereof cometh 2 franc, and
an halfe 2. s. 6. d. Therefore ye may an-
swer that the 3 quarters shall cost 2
franc and an halfe 2. s. 6. d. For to make
the

The Rules.

the pzoofe, ye must worke by $\frac{1}{2}$ contra-
ry in multiplying by the denifor, that
is to wit by 56, & make diuifion by 9,
and fo ye may doo of other fembable.

3d If one pounce of tyn coft 9 blances,
how many hundredth shall I haue for a
thoufand and 4 hundredth franc. It be-
hooneth you to knowe howe much is
woorth the hundredth by 9 blances the
pound. And ye shall finde that there is
11 franc. and an halfe. Now make deu-
fion of 1400 francke by 12 francke and
an halfe, ye shall finde 112. Therefore ye
may fay that I shall haue 112 pound of
tyn for 1400 francke. And alfo as ye
haue made this rule, ye may doo in all
other marchandifes, as in leade, yron,
spices, pepper, fugar. And as ye haue
done of poundes, ye may doo of quire-
terns, ounces, and all other weightes.

¶ A rule without time.

Three Marchauntes put theyr mo-
ney together for to haue gaires, the
which haue bought fuch marchan-
dife as hath coft 125 franc. whereof the
first

The Rules.

first hath laid 25 francs. The second 64
 s. and the thirde. 46. s. And they have
 gotten 54 franc. of cleare gaires. I de-
 maund how shall they deuide it, so that
 each man haue gaires accordyng to the
 money that he hath layd downe. An-
 swer. In all such rules and questions
 ye shall multiply each one after the mo-
 ney that he had layd, therefore multiply
 the gaires for the first by 25, and deuide
 by 125, that is the deuisor common. For
 the second, multiply the gaires by 64,
 and deuide by 125 the diuisor common.
 And for the third, multiplie the gaires
 by 46, and deuide by 125 the diuisor co-
 mon. And for to finde the diuisor com-
 mon, ye shall set together the multipli-
 catours, that is to sayt 25, 64, and 46,
 which is 125 the diuisor common. And
 so shall ye doo in all rules of company.
 Now ye may finde & knowe how much
 each one hath of gaires, and yce may
 see it by the example here present.

The first hath 10 s. and halfe 2. s. The
 seconde hath 27 franc. and halfe. 2. s.
 and halfe 5. d. and halfe, resteth 2. d. and
 halfe. The thirde hath 13 franc. and an
 halfe

The Rules.

halfe s. s. resteth 0 pence.

2 5 6 4 3 6.

Multiplicatours. Diuisor.

And they haue yet to bee deuided among them of rests 62, d. and an halfe.

For to make the prooffe, it behooueth you to deuide the rests, and then reduce altogether, and ye shall finde the sum deuided, for all the rules of companie, bene proued by addition of sums.

The second rule of whole

Foure Merchants lay money together for winning for a certain time, of whom the first hath layd 10 s. for a yeere. The second, 20 s. for 3 yeere. The third, 160 fran. for one yeere. And the fourth hath layd 40 francks for 4 yeere, and they haue gained 434 fran. I demaund howe much each one ought to haue of winning after the money that he hath layd, and after the time that he hath holden his money in gaine for the company. **Answers.** For to knowe this rule and other semblable, ye shall multiplie

The Rules.

tiplie the money that each one hath laid
 by the time that he hath holden in com-
 panie. Example. The first hath layde
 10 franks for 2 years, therefore it be-
 cometh you to multiply 10 by 2, in say-
 ing 2 times 10 is 20. For the second 3
 times 20 is 60. For the third, 1 time
 100, is an 100. For the fourth, 4 times
 40 is 160, and then it behooveth you to
 finde a denisor common, for each hath
 his multiplicatour, that is to wit, the
 same that he hath layd: and for to finde
 it, ye shall set together all the multipli-
 cators, that is to wit, 20, 60, 100, 160,
 the which maketh 340, therefore these
 340 shall be the denisor common to all,
 then howe much every one ought to
 haue, ye may see by the example here
 following 454 s. 11 s. 10 d. 10 c.

The first hath 26 franks and halfe
 4. s. one penny, resteth 140 s.

The second hath 80 franks, 12 s. 4 d.
 rest 80 pence.

The third hath 134 franks, 16 s.
 pence, rest 20 pence.

The fourth hath 313 franks, and an
 halfe 2 s. 6 d. rest 100 pence.

20. 60.

The Rules!

20. 60. 100. 160. 340.

Multiplicatours, Diuifor.

Of rest they haue to binde one penny.

The rule of company, whereas is whole time, and part of time.

Three Marchants lay money in company for to haue gaires thereby, of whom the first hath laid 30 francs for two yeeres: The second hath layde 40 francs for one yeere and three moneths: And the third hath layde 60 francs for three yeeres and two moneths. And they haue gained with this money 44 francs. I demaund how they shall diuide it, to the ende that each one haue his right after the money, and the time that they haue set & bolden for to gaine.

Answered. For this rule and all other semblable, yee shall multiply the time by the money, as wee haue layde aboue. But forasmuch as there be moneths, yee must sette and reduce all the time of each one in moneths, and also if there were any dayes, yee shoulde set all the

¶ 2. time

The Rules.

time in dayes. The first hath layde 30
franks for two yeeres, in two yeeres is
24 moneths: therefore multiply 30 by
34, there beene 720, and this 720 shal
be the multiplicatour of the first. The
second hath layd 40 franks for 1 yeere
and thre moneths, in one yeere beene
twelue moneths, and thre more, ma-
keth 15 moneths: multiply 40 by 15,
they make 600, which is the multipli-
catour of the second. The thirde hath
layd 60 franks for thre yeeres & two
moneths: in thre yeeres is 36 mo-
neths, and 2 maketh 38 moneths. Now
multip'ie 60 by 38, and they bee 2280,
which shall be the multiplicatoz of the
thirde. Now for to haue a deuisoz com-
mon, we shall set together all the mul-
tiplicatours, that is 3600 the diuisoz
common. They haue to deuide 44
franks. The first hath 8 franks, & halfe
6. s. rest 0. The second hath 7 frankes,
6. s. and halfe, rest 0. Thirde hath 27
frankes, and halfe 7 frankes 4. pence.
rest 0.

720. 600. 2280.

Multiplicatours.

3600.

Diuiso.

A

The Rules.

A rule of diuers floer, and
diuers times.

Three Marchants haue made com-
panie together, of whom the first
bath layde 10 franks 4 shillings for 2
monethes: The seconde bath layde 15
franks for one yeere: and the thirde bath
laide 6 franks 7 s. for 8 monethes, and
they haue gotten of this money 24 fra-
nks. Now they shall deuide it after the mo-
ney, and after this time, I demaunde.
Answer. For to know this rule and al-
other semblable, it behooueth you to re-
duce the money of euery man into shil-
lings. And all the time in monethes,
and the multiply the money by the time.
Example. The first bath layde 19 fran-
that is, 200 s. and 4 is 254, the which
ye shall multiply by 2 moneths, & they
shall bee 408 the multiplicatour of the
first: The second bath laide 15 franks
for one yeere, and in 15 franks beene
300 s. and in one yeere is twelue mo-
neths, therefore multiply 300. by 12,
and there shall be 3600 the multiplica-
tour

The Rules.

four of the second: The third hath layd
6 franks 7 s. and in 6 franks is 120 s.
and 7 beene 127. s. so; eight moneths,
therefo; multiply 127 by 8, and they
shall be 1016 the multiplicatour of the
third. And so; to haue the deniso; com-
mon, yee must reduce together all the
multiplicatours, and that shall bee the
deniso; common, as yee may see by the
example following. They haue 24. sz.
of winning.

The first hath 2 franks and halfe 8. s.
and halfe 5. pence, and halfe, resteth
1360 pence.

The second shall haue 17 franks 3 s.
and halfe d. resteth 1952 pence.

The thirde shall haue 4 franks and
halfe, 7 s. 0 d. 8 half, resteth 17112. d.
408. 3600. 1016. 5024.

Multiplicatours. Deniso;.

And 1 d. is to deuide of the reste.

So; to make the prooffe, yee shall re-
duce together the thre summes that
they haue had. And if there be more or
lesse, the rule is euill made.

The

The Rules

The rule of company of Factours with Marchants Ser- uants

Of this rule of Factours yee may make 3 rules in manner of questions that fall among Marchants. Example. Eight Marchants, five Factours, and 3 servants or barlets, have made compaignie together, & haue clearly gotten 150 franks: wherof the Factours ought to haue $\frac{1}{2}$ halfe of the Marchants, and the servants the third part of the Factours, how shall they deuide these 150 franks. Answer: For all such rules and questions, it behooueth you to find a number wherin is an half and a third: and that shal be 6, and this 6 shal be for the Marchant. And $\frac{1}{2}$ halfe of 6 is 3, that shal be for the Factours, and the third part of the Factours is 1, which shal bee for the servants. And then yee shall multiply the one by the other, that is to wit, the personage by their number, six times eight, is fortye and eght: and this 48 shal bee the mul.

The Rules.

multiplicatoz of the Merchants. And then there is 5 factors, that haue 3, and 3 times 5 is fiftene, and the there be three seruants that haue 1, and one times 3 is three: and therfore the factors shall yee multiply by 15, and the seruants by 3.

Nowe, for to finde the diuisor common, yee shall set together all the multiplicatozs, that is to wit, 48, 15, 3, which be 66. These 66, shal be the diuisor common. Example. They haue to deuide 150 franks.

The Merchants haue 109 franks. 1. s. and halfe 3 d. and halfe, resteth 12 d.

The factors haue 34 franks, 1. s. and halfe 3 d. and halfe, resteth 27 d.

The seruants haue 6 franks, 6 halfe 6 s. 4 d. rest 24 pence.

48. 15. 3.

66.

Multiplicatozs.

Diuisor.

They haue to deuide 1 peny of rests.

For to make y^e prooffe, ye shal deuide all the rests by the diuisor common.

And then yee shall reduce altogether, for to haue 150 franks.

The

The Rules.

The Rule of Factours, the which got the halfe of the gaine and of the principall.

An other rule in manner of a question. A Marchant hath given 50 franc. to his Factor, by such couenant that he gouerne them for tenne yeares. And at the ende of the time, that is to witte at the ende of ten yeares they shall deuide the gayne and the principall. It happeneth that the Factor will goe his way at the end of 6 yeares, and he findeth that he hath gained a thousand fran. I demaund how ought the sayde Factor to be payde, and howe much ought the sayd Marchant to haue? Answer. Ye ought to regard howe much he should haue gained in those 10 yeres that he shoulde haue holden them in gaine as he had promised. Wherefore ye may forme the question: if 6 haue gotten a thousand, how much shall be the gaines of 10. Multiply 1000 by 10 and deuide by 6, and ye shall finde that he should haue gotten 1666 franc. and an

The Rules.

an halfe 3. s. 2. pence. Of the which
gaines the Marchaunt ought to have
the halfe, that is 833 franc. 6. Shillings
and halfe and 1 pence. And than take
vp those 833 franc. 6. Shillings & halfe
1 penny of 100 franc. that he hath gained
and there remaineth 166 franc. 13 Shil-
lings 5 pence for the Factor. Howe-
ye may answer that the Marchaunt
shal have of the gaines 833 franc 6 Shil-
linges, and halfe 18. And one halfe of
the principall, that is to wit of 50, that
is 25, and there be 858 franc. 6. s. & halfe
1 d. And the Factor shall have of gaines
366 franc. 13. s. 5. pence. And of the prin-
cipall 25 that is 161 franc. 13. s. 5. d. And
thus may ye do of all other semblable.
And it is proved by the reduction of the
two summes gained.

¶ The third rule of Factors with co-
venaunts, that the Factor shall
gaine the halfe of the
principall.

An other rule of companie of Fac-
tors & Marchaunts, which covenant
that

The Rules.

that the Factor shall gaine the halfe
of the principall, and not of the gayne.
Example. A Marchaunt giueth vnto
his Factor 400 franc. that he shall go-
uerne them for 6 yeares, and at the end
of the time the halfe of the principall
shall be to the Factor. It happeneth
the Factor will goe his way at the end
of 2 yeares, and hath gained 200 franc.
I demaund how ought the Factor to
be paid? Answer. We ought to regard
howe much he shoulde haue gayned if
he had serued all hys time, and so to
finde it yee may worke by the rule of
three, for ye must multiplie by his con-
trary, that is to wit by 6, and deuide
by his semblant, that is by 2, in saying
if 2 haue gained 200 franc. how much
shall 6 gaine? We shall finde y he shoulde
haue gotten 600 franc. and he gayned
but 200 franc. Wherefore he ought to
make againe 400 franc. to the Mar-
chaunt, and he ought to haue the halfe
of the principall, that is 200 franks,
therefore he oweth 200. vnto the Mar-
chaunt, and so he hath lost all his time
and 100. franc. of aduantage, for the
Mar.

The Rules.

Marchaunt ought nothing to lose like
as he had accomplished all his time.

The third rule of chaunges, for to vse
deceit or fraude.

Two Marchauntes will chaunge
their marchaundise, and the one be-
guiled by other, the one hath pepper, and
the other cloath. He that hath pepper
wil sell for 25 francs the hundred by
chaunge, which is no more worth then
20. fran. in silver contented. I demaund
for howe much ought the other to sell
unto him the elle of his cloath, that is
worth but 15. s. to keepe him selfe from
losse: Answer. For the rule of thre ye
may say thus: if 10 francs of content,
give me 25 franc. at the chaunge, howe
much shall give me 15 of content. It be-
hooneth you to multiplie the 25 by 15,
which beene 375, the which ye shall de-
vide by 20 and thereof cometh 18. s.
9. d. therefore ye may say that he shall sel
the elle of cloath for 18 s. 9. d. And thus
may ye doo of all other.

Two Marchauntes will chaunge
their

The Rules.

their marchaundise, of whom the one hath 100 pounde of woolle, that is no more woorth but 15 crownes. And he will chaunge with an other in a peece of cloth that is woorth 21 crownes, and he will giue him the woolle for 17. crownes. I demaund for howe much ought the other to sell the peece of cloth to the ende that he be not betromped? Answer. By the rule of three, when 15 are woorth 17, demaund howe much shal be woorth 21, Denide by 15, and ye shall finde the same that ye require.

Two Marchauntes will chaunge their marchaundise, and the one defraud the other that hath pepper, and will sell it for 24 franc the hundred by chaunge, which is no more woorth but 20 fr. in money content, and he will haue the halfe in money content. I demaund for howe much ought the other to sell the elle of his cloth, which is no more woorth but 15 s? Answer. Ye must take away the money content that the other demaundeth, that is 12 franc. for the iust price, and of the which he will sell ouer. Therefore take away and with-

dualwe

The Rules.

by a few 12 of 20 franc. which is the full
price, and there rest 8 franc. for 8 and 4
is 12. And ye may say by 2 rule of three
if 8 give me 12 what shall give me 15 s.
which is the full price of the cloth, mul-
tiply 12 by 15 and denide by 8, & there
of commeth 22. s. 6. d. And therefore the
Merchant ought to sell the elle of his
cloth after 22. s. 6. d. els he should have
losse. And thus ye ought to be of all ma-
ner of chaunges and barathes, for if he
that hath the pepper, demanded but
the third or the fourth, or 2 or 3, abate
at onely the same that he shall demand,
and then by the rule as is said. And note
ye well, that if yee will multiple shil-
lings, ye shall have shillings. And of
crownes ye shall have crownes, and of
frances ye shall have frances. And in
like manner of all other.

¶ Other rules and questions to haue
the more knowledge of the science
of Arithmatike, and the first is of
collects and talliages.

Ten men owe unto the King of collect
and talliage 244 franc. I demaund
how

The Rules.

Now they shall divide them, to the ende
that each one pay after the value of his
goods, for it is reason that more be paid
by the rich, then by the poore. For he that
is more endowed with goods, is more
bounden unto God and to the Prince.
Answer. It behoveth to knowe howe
much each one is worth in his goodes
and possessions.

The first is worth 100 franchs.

The second worth 400 franch.

The third is worth 154 franc.

The fourth is worth 1000 franc.

The fift is worth 1150 franc.

The sext is worth 40 franc.

The seventh is worth 440 franc.

The eight is worth 80 franc.

The ninth is worth 600 franc.

The tenth is worth 300 franc.

Now it behoveth you to fynde the
multiplicatour and the divisor. The
multiplicatour shall be each one by him
selfe, and so for the first it behoveth you
to multiplie by 100, for the seconde by
400, for the third by 154, and so ye must
do of all the other. And so to fynde the
divisor, ye shall sette together all the
mul-

The Rules.

multiplicatours, as 100.400.154.66.
and all that together shall be the denisor
common, which is 4464. Therefore
multiplie the collect, that is to wit 244
for each one his valour, and deuide by
4464. or by the halfe, that is 2232. and
then ye shall write how much each one
ought to pay. ¶ Example.

The fyrst should pay 5 franc. 9 Chil-
linges 3. d. and halfe, rest 1464.

The seconde should pay 12 franc. 17.
s. 3. d. resteth 1292.

The thirde should pay 8 franc. 8. s. 4.
pence, resteth : 660.

The fourth should pay 54 francs 15
s. 2. d. resteth 1248.

The fift should pay 62 francs 17. s.
2 pence, resteth 96.

The syxt should pay 2 francs 3. s.
and halfe 2. d. and halfe, resteth 2032.

The seventh should pay 24 francs
1. s. 0. pence, resteth 192.

The eight should pay 4 franc. 7. s. 5
pence, resteth 2064.

The ninth should pay 23 franc. 6. s.
10 pence and halfe, resteth 2088.

The tenth should pay 27 franc. 6. s.
7 pence,

The Rules

2 pence, ref 624.

And they have to provide a pence and half of silver.

When wheruer haue all deuised,
and haue the sum and the restes, we shal
set together all the restes, and deuise
them by the diuisor common, or by the
halfe. And if there be more or lesse, the
rule is not well made, for the reman-
nant of all ought to be deuised by the
diuisor common. And the prooffe of this
rule is reduction. And marke well this
rule, for it is right vnto the Countrey
where all the goods be payed by all the
Townes and Castels, as it is in ma-
nie places of Dauphine, and of Pro-
pente.

The rule of three milles.

One man hath thre milles, of whom
one grindeth ech day 5 septiers of coyn,
and the other grindeth 7, and the third
8. There cometh a Barchaunt that
will haue grounded one hundreth-sep-
tiers of coyne. I demaunde, how ought
the Miller to deuide the coyne to the
Milles, to the ende that each one haue

三。

allone

The Rules.

askone done as an other? Answer. For
to know this question and rule, ye must
finde the diuisor, and the multiplicator.
The multiplicator shall be each one by
himselke, & the diuisor shall be the three
multiplicators set together, they be 20.
Wherefore if yee will know how much
cozne ought to be layde vppon the first
Mylle, ye must multiply the 100 sep-
tiers of cozne by 5, and deuide by 20,
which shall be 25 septiers, that shall be
layd vppon the first Myll. And for the
second, yee shall multiply 100 by 7, and
deuide by 20, and there shall be 35 sep-
tiers, the which yee shall put vpon the
second mylle, and for the third yee shall
multiply 100 by 8, and deuide by 20,
and there shall be 40 septiers, which yee
shal put vpon the third Myll. And thus
may yee do of all other semblable. It
may be made other wise, sette together
the summe that the three myllers grende,
that is 20, and by the rule of 3, ye shal
say, if 20 giue me an. 100, howe much
shall giue mee 5 or 7 or 8. And it is pro-
ued by Addition.

The Rules.

Exemple. And ganne so, the nom

The first shall haue 23 septiers. The second, 33 septiers. The third 40. septiers.

7. 5. 8.

Multiplicatores. Deniso.

The rule and question of a Sheepe heard or Pastour.

Foure men haue 300 Sheepe of Puttons, of whom the first hath an 100 Sheepe, the second 40, the thyrde 150. and the fourth 10. And they geue vnto a Sheephearde for to keepe these Sheepe 25 fran. for a yere. I demaund howe ought each one to pay of the 25 franks after the Sheepe that hee hath. And howe long time ought each one to haue him at commons of meate? Answer. For to know this rule and all other semblable, it becometh you to finde the multiplicato and the diuisor. The multiplicato of the first, shalbe 100, of the second 40, of the thirde 150, and of the fourth 10: then set together all these sums, the which be 300 the diuisor common.

The Rules.

mon. D^r ye may make it by the rule of 3. In saying: if 300 gine me 25, howe much shal gine me 1000? 400? 1500? 10, and alwaies diuide by 300, & thus of al other rules. Example of the first.

100 9 franks, 6 s. 8 d.

40 3 franks, 6 s. 8 d.

150 12 franks, 10 s. 11 d.

10 0 franks, 10 s. 6 d. 300

Multiplicatours. **Diuisor.**

Now for to know how long each one ought to nourish him, yee must make the yeere in monethes, and then multi-
ply y^e same as is sayd above, and deuide
by 300. D^r to make it moze sure and
certaine, yee shal set the yeere in daies,
that is, 365, and then multiplie each
one by his multiplicatour, and deuide
by the diuisor common, that is to wit,
by 300, and yee shal finde that the first
ought to nourish the Shepheard 121
dayes and a halfe, and a sixt part. The
second 48 dayes and a halfe, and a sixt
part. The thirde, 182 dayes & a halfe.
And the fourth 12 dayes, and the sixt
part of a day. And thus may yee do of
all other rules.

The

The Rules.

The rule and question of a Vessel with
three fountaines or

A Vessel holdeth 60 septiers of wine,
in the which there be three foun-
taines or holes: of whom at the least
runne, it should emptye one septier in
an houre, the next two septiers in an
houre, the third six in an houre. W3
It happeneth that it runneth out all
the three fountaines at once: I demand
in how many houres the vessel shall be
boyde, and how much each one shall
boyde by it selfe: Answer. For to know
how much each one shall boyde, it beho-
ueth you to finde the multiplicatours,
therefore divide 30 by 1, and it is 30,
which is the multiplicator of the first.
For the seconde divide by 2, and there-
of cometh 15. And for the thirde di-
vide by 3, and that is 6: and then sette
together all the summe, that is to wit,
30, 15, and 6, and they be 51. There-
fore multiply each one by himselfe, and
divide by 51.

The Rules.

30 35 septiers, 1 quart and an halfe
 35 40 septiers, 1 quart and an halfe
 40 45 septiers, 1 quart and an halfe
 45 50 septiers, 1 quart and an halfe
 50 55 septiers, 1 quart and an halfe
 55 60 septiers, 1 quart and an halfe
 60 65 septiers, 1 quart and an halfe
 65 70 septiers, 1 quart and an halfe
 70 75 septiers, 1 quart and an halfe
 75 80 septiers, 1 quart and an halfe
 80 85 septiers, 1 quart and an halfe
 85 90 septiers, 1 quart and an halfe
 90 95 septiers, 1 quart and an halfe
 95 100 septiers, 1 quart and an halfe

6 7 septiers, 1 quart, rest 12, 51
Multiplicatours. **Divisor.**

And so, to knowe in howe manye
 houres this vessel shall voyde, yee shall
 set together the three numbers, that is
 to wit: 1. 4. 5 which be 8. and that 8 is
 the divisor, therfore divide 60 by 8 and
 ye shall finde that in 7 houres and an
 halfe it shall be empty. And thus may
 ye doe of all other semblable.

The rule and question of Zarahins,
 for to cast them into the sea.

There is a Gallie vpon the sea, wher-
 in bee thirtie Marchauntes, that
 is to wit, 15 Christian men, & 15 Za-
 rahins ther falleth great tempest, wher
 vpon it behooveth them to caste all the
 marchandise into the sea, and yet for
 all that they be not in surety from per-
 thing, for the Gallie is feeble & weake
 so

The Rules.

So that by a decree made by the Patron,
 it is necessarie that there be cast into
 the sea y^e halfe of the xxx. Merchants
 but the Zarahims wil not be cast in, nor
 also the Christians. When by an ap-
 pointment made, they shall sette them
 downe vpon a row, & then count them
 vnto 9, and he that should fall vpon the
 9 to cast into the sea, howe would ye
 sette them that none of the Christians
 should be caste into the sea? Answer.
 Ye shall ordaine them after these me-
 ters following. *First* and then *10* and *2* before *10*
 Then *3* and then *1* standing alone *10*
 Then *2* and then *3* and then *1* and then *10*
 Then *4* and then *3* and *2* with *1* before
 The Christians name first, the Za-
 rahims after. *10* and *2* before *10*
 In all these numbers which stand
 so in order. *10* and *2* before *10*
 That is to witte, *1* Christians, *2* Za-
 rahims, *3* Christians, *4* Zarahims, *5* Chri-
 stians, *6* Zarahims, *7* Christians, *8* Za-
 rahims, *9* Christians, *10* Zarahims, *11* Chri-
 stians, *12* Zarahims, *13* Christians, *14* Za-
 rahims. *15* Christians, *16* Zarahims, *17* Chri-
 stians, *18* Zarahims, *19* Christians, *20* Za-
 rahims. *21* Christians, *22* Zarahims, *23* Chri-
 stians, *24* Zarahims, *25* Christians, *26* Za-
 rahims, *27* Christians, *28* Zarahims, *29* Chri-
 stians, *30* Zarahims, *31* Christians, *32* Za-
 rahims, *33* Christians, *34* Zarahims, *35* Chri-
 stians, *36* Zarahims, *37* Christians, *38* Za-
 rahims, *39* Christians, *40* Zarahims, *41* Chri-
 stians, *42* Zarahims, *43* Christians, *44* Za-
 rahims, *45* Christians, *46* Zarahims, *47* Chri-
 stians, *48* Zarahims, *49* Christians, *50* Za-
 rahims.

The Rules.

for the sonne, for he ought to haue two partes against the mother. Therefore ye shall multiplie the 1200 crownes by 4 for the sonne, by 2 for the mother, and by 1 for the Daughter. And so to finde the diuision, ye shall sette together 32. and 4, which beeth 7, therefore diuide by 7. and thus shall ye haue the diuision.

Example.
The sonne shall haue 685 crownes and an halfe. 7. s. 8. d. and halfe, resteth a halfe. d.

The mother shall haue 342. crownes, 6 s. and halfe. 12. s. and halfe 4 d. resteth 2. pence.

The Daughter shall haue 171. crownes, 3 s. and halfe.

Multipliation.

They come to deuide an halfe pence.

The rule and question for the Bull, and thus shall ye haue the place of the Bull.

And thus shall ye haue the place of the Bull.

And thus shall ye haue the place of the Bull.

And thus shall ye haue the place of the Bull.

The Rules.

4 of breadth, I demaunde howe many
houses shall be hane upon that ground.
Answer. Yee shall multiplie the length
by the breadth in saying 70 times 100,
become 7000, and each house must hane
5 yardes of length, and 4 of breadth,
multiplie the one by the other, and they
make 20, which 20 shall be the diuisor
common, therefore deuide 7000 by 20.
and ye shall finde that there shall be 350
houses. Note well this rule.

¶ A rule and question of the
walls.

A man will make a wall 32 foote in
length, and 2 of thicknes, and the
height 25 foote, each foote shall cost
the making 2 s. I demaunde how much
shall cost the making of all the wall.
Answer. For to knowe this rule, yee
shall multiplie the length by the thick-
nes, in saying: 2 times 32 been 64, and
then yee shall multiplie it by height in
saying: 25 times 64 is 1600, and then
multiplie by the price, that is to say by
2 shillings, the which been 3200 shil-
lings,

The Rules.

linges, to bereof yee shall make franks,
theresore deuide them by 20, and they
be 160 franks. And so much shall coste
the making of the wall.

¶ The rule and question of the tyling
of a house.

If you will haue a house conered
with tyles, ye must know how ma-
ny tyles behoueth you to haue vnto the
length of a line, and howe many to the
breadth. Example. If the house had neede
of 34 for the length, & 54 for the breadth,
I demaunde how many should bee re-
quisite vnto all the house. Answer.
Multiplie the length by the breadth in
saying 34 tymes 54 beene 1836 tyles;
and so many must ye haue to couer the
house.

¶ The rule and question of a
garden.

A Louer dyd enter into a Garden for
to gather apples for his Lady, and
vnto the saide garden betwix gates,
and

The Rules.

and in each gate is a porter, and when he shall issue, after that he hath gathered the apples, he must give the halfe of his apples and one to the first porter, and when he is at the seconde porter, he must gyue unto him the halfe and one, and to the thyrde porter the halfe and one, and when he is fourth he hath no more but one apple to gyue unto his lady paramour. I demaunde howe many apples had he gathered. Answer. He had one apple when he was fourth, yet for it was one, and then it is 2, then double the same and it is 4, therefore hee had 4 at the thyrde porter. Where to this 4 let 1 and that is 5, and then double them and it is 10, therefore he had 10 apples at the seconde porter, to this 10 let 1 and it is 11, double them and they be 22 apples. Therefore ye may say that he had gathered 22 apples.

as to nothing but slurred

¶ The rule and question of a ladder or stayre.

In this scene a stayre that hath 100 steps, in the fyrste steppe was a double,

The Rules.

douffe, in the seconde steppe 2, in the third 3, in the fourth 4, and so vnto 100.

I was demaunded howe many douffes were in all the stayes. I answered

5050. Probation, I will give you cer-

taine of all numbers that doo pcedde

naturally, that is to wyt, 1. 2. 3. 4. 5. 6.

7. 8. 9. 10. And infinitely as ye will, for

all number naturall is ended in num-

ber even, or in number not even, if it be

ended in number even, than by the halfe

thereof multiplie the number not even,

that encloseth it. ¶ Example. 1. 2. 3. 4.

will ye knowe what all amounteth vnto

in saying: 2 times 5 is 10, for 2 is the

halfe of 4, and 5 is the number not even

that encloseth 4. And if the number end

in the number not even, as by example.

1. 2. 3. 4. 5. Will ye knowe what all a-

mounteth vnto. Multiplie 5 by hys

greater halfe, that is 3, saying: 3 times

5 is 15. And thus shall ye alwaies doo

in what number soeuer it be, even or

not even.

The

The Rules.

¶ The rule and question of two men.

If two men goe by one way, and that they goe into any farre place, and proceede in such wyse, that that one proceedeth each day certaine number of miles, that is to say 4 and 6 more or lesse. And that other man goeth encreasing the first day one myle, the second day 2, the third day 3, and so encreasing after progression. We ye all certaine that in some day the one ouer taketh the other. It is demanded in what day, and how many myles they shall goe? Answer. Double the number of his myles that goeth each day an egall number of myles. And of the number double take away one vnite, and the remanant shall shew you what day they shall meete eyther other.

¶ Example. We shall set it that the one goeth a day 6 miles, double that and it is 12, and fro that 12 withdrawe one vnity, as it is sayd in the rule, and there remaineth 11, that is the number of the day

The Rules.

day that they shall meete together. And
so to knowe the number of the myles
that they haue gone. Multiplie 11 by 6,
in saying: 6 times 11 is 66 myles that
they haue gone. Thus may yee knowe
it by the rule of progression continued,
11 is a number not euen, be it therefore
multiplied by the greater halfe, that is
to wit by 6, in saying: 11 times 6 or 6
times 11 is 66. And also one onely num-
ber amount by Progression, and by
multiplication, wherby it appeareth
that vpon the eleuenth day they mete
each other, and haue gone 66 myles.

¶ The rule and question of the women
that bare Apples to the
Market.

Three women bare apples well and
honestly trimmed to the Market,
of whom the one bare 50, the other 30,
and the third 10, their husbandes were
brethren and gaue commaundement to
them, that they shoulde make as good
market one as an other, that they sell
all after one price, and that the one
bzing

The Rulest

being as much money being as the
 other. I demaunde howe that may be
 doone? Answer. It is possible. For
 firste there commeth a Marchaunt to
 her, that hath 50 apples, and sayth to
 her how many for one penny, and she an-
 swered 7, and so she maketh 7 d. of her
 50 apples, and hath remayning one ap-
 ple. The other sold after the same price.
 And shee that had 30 apples sold here
 for 4 d. and she had remayning 3 apples.
 The other that had 10 apples sold here
 for 4 d. and shee had remayning 2 ap-
 ples. And then came there another
 Marchaunt that gaue 3 d. for an apple.
 And so each one bare home 10 d. as ye
 see in this example. And thus may ye
 doe of all other semblable.

A rule and question of the
 bagge.

A Marchaunt hath a bagge that wey-
 eth 19 ounces of thre metallies:
 whereof 7 ounces is of gold, 8 of silver,
 and 4 of copper. And he will take there-
 out 5 ounces, I demaund how much of
 gold,

The Rules.

gold, how much of silver, and how much of copper is in these 5 ounces?
Answer. We shall multiplie the 5 soz to knowe the golde by 7, soz the silver by 8, and soz the copper by 4. And soz to finde the diuisor, wee shall set all the multiplicatoys together, that is 19 therefore deuide by 19, The answer is in this example.

7 Of gold 1 ounce and an halfe. 8. d.
3 graynes, resteth 1 peny.

8 Of silver 2 ounces, 2. d. and halfe.
1 halfe graine, resteth 2 pence.

4 Of copper 1 ounce, 1 peny 6
graynes, resteth 6.

How let the remnant together and deuide it by the diuisor common, that is 19. And it is 1 halfe graine.

¶ The rule and question of the bell.

I If a church is made a bell, and therein is put 30 pounce of golde. 50. l. of silver, 100 of tynne, and 102 of copper. When the bell is made there remaineth

The Rules.

maineth 40 pounce in one peece, that they will sell, I demaund how much is there of gold, how much of silver, how much of tyn, and how much of copper?
Answer. Ye shall do as is above sayd of the bag, for ye shal multiply 40 each one by himselfe, and deuide by 282.

Example.

30 Of golde 4 pounce 4 ounces 4 d.
1 grayne, resteth 6.

50 Of silver 7 pound 1 ounce 11 pence
9 graynes & an halfe, resteth 57

100 Of tynne 14 pound 2 ounces, and
halfe 10 d. and halfe 7 graines
resteth 114 pence.

102 Of copper 14 pound 7 ounces,
11 pence & an halfe, 5 graines
and halfe, resteth 105.

Multiplicatours, 282. Diuisor common.
And all deuided, they haue of restes
one graine.

This rule is proued by Reduction,
set to the same that remaineth, and de-
uide by the deuisor common, and there-
of cometh one graine.

The

The Rules.

The rule and question to change
golde into siluer.

A Merchant hath 100 franks in gold,
and hee goeth vnto a Changer and
sayth: I haue 100 franks in peeces of
Golde, I would haue the money there
of in small peeces, that is to wit of 2 d.
of 3 d. of 4 d. of 5 pence, and of 6. pence,
of 8. pence, and of 10. pence: and I
woulde haue as many peeces of one as
of another. I demaund how many pee-
ces of euery money ought the changer
to giue him? Answer. Yee must set to-
gether all these numbers, 2. 3. 4. 5. 6. 8.
and 10, that is 32: the deuisor comon,
and then yee must make of the franks
pence, that is 24000. d. which yee shal
deuide by 32, and there be 750 peeces
of each money: and thus yee may do of
all other semblable.

The rule and question of cloth of
diuers colours.

I Haue a peece of cloth, where of the
third part is white, the fourth parts
black,

The Rules.

blacke, and eyght ells of gray. I demaunde howe much hath it of length?
Answer. Set 12, for in 12 yee shal find one thirde and one fourth, the thirde and the fourth of 12 is 7, and there remaineth 5, therefore forme the rule of three, if 5 bee made of 12, of howe much shall come 58, multiply 12 by 8, that is 96, and deuide by 5, and thercof commeth 19 elles and 1 fytte, therefore yee may answer, that the peece of cloth hath of length 19 elles and one fitt.

The rule and question of Spiceries.

A Bourgesse layde vnto his seruant: hold these 13 franks, and goe and buy the Pepper that costeth 15. s. the pounce, and Sugar that costeth 18. s. the pound, and of fine Spices that costeth 9 s. the pound, and Ginger that costeth 13 s. the pounce, and Cloves that costeth 10. s. the pounce, and bring mee as many pounds of one as of another. I demaunde how many pounts ought the Apothecarie to giue him for 13 franks:

The Rules.

13 franks: Answer. Yee shall set all the pices together, 15. 18. 9. 10. and 12. which be in number 65, which shall be the denifo, and then ye shall make the franks in shillings, that is, 260 shillings. Then deuide by 65, and thereof cometh 4 pounde, therfore yee may answer, that hee ought to giue him 4 pounde of all those spices which wee haue already named.

The rule and Question of Egges.

A young Mayden beareth Egges to the market so: to sell, and she meeteth a young man that woulde play with her, in somuch that he ouerthroweth and breaketh the egges every one, and wil not pay for them. The Mayde causeth him to be called befoze y Judge The Judge condemneth him to pay for the egges, but the Judge knoweth not how many egges there were. And that he demaundeth of the Mayd, she answereth that she is put young, and can not well count, but shee and her Mother

The Rules.

ther had obtained and disposed them by two and two, and there remained one egge. Then by thre & thre, and there remained one, then by foure and foure and there remained 1, then by 5 and 5, and there remained 1, then by 6, and 6 and there remained 1, and at the last by 7 and 7, & there remained none. I demand howe many egges there were? Answer, 721. And so to prooue it, multiply the numbers one by another, in saying: 2 times 3 is 6, 4 times 6 is 24, five times 24 is 120, 6 times 120 is 720, and set thereto 1 that remained alwaies, and then they be 721. By which yee shall deuide by 7, and there remained nothing, and so she had 721 egges. and after this example may the Judge iudge the young man to pay.

The rule and question of money forgotten with a Changer.

A Advocate hath giuen to a Changer mony, and hath forgotten how much. For to know how much, and so to haue al his mony, he findeth subtilty
tha

The Rules.

that ensueth, he sayth to one of his sonnes
(of whom he hath many) goe vnto such
a Chaunger and bring me a frank, and
the tenth part of the money that I deli-
uered him, and so it was done. And at
another time hee sayde vnto another
sonne, goe vnto the Chaunger, & bring
mee 2 frankes & the tenth part of the re-
mainent, & so he sayd vnto all, but vn-
to the last he sayd : go vnto the Chaun-
ger, and bring me all the remainant of
the money, and so was it doone, and as
much brought the one as the other : I
demandaue howe much money he had,
how many sonnes, & how much money
eche one of them brought ? Answer. For
these three questions pose the number,
that they all brought, that is, to wit, the
tenth be 10, and of 10, take one, & there
doe remaine 9, therfore ye may say that
he had 9 sonnes, and eche one brought 9
fr. And for to know how much he had
giuen to the Chaunger, ye must multi-
ply 9 by himselfe, & it is 81. Therefore
he had deliuered 81. franc. to y^e Chaun-
ger. For to make the profe lay 81, and
take vp for the first sonne 1, & the tenth
part

The Rules.

part of the remanant, and in like manner you must do of all other.

The rule and question of time &c.

A Man saith: if I had as much more of time as I have, and the halfe, the thyrd and the fourth of my time that I have sette to, I should have of yeeres 50. I demand what age he hath? Answer, Lay 12, for in 12 ye find an halfe, a thyrd and a fourth. And then set thereto once as much, and that is 12, then set thereto one halfe, 1 thyrde and 1 fourth of 12, and they be 3, 7, and then forme thy question. If 37 be comen of 12, of how much shall come 50? Multiply 12 by 50, and deuide by 37, & ye shall finde that he hath 16 yeeres 78 dayes and a halfe 10 houres resteth 2.

The rule and question for to deuide distributions.

In a Church there be 12 Chanons, 6 Priestes, & 6 Clerkes, they haue to deuide

The Rules.

Deuide a distribution of 400 franchs,
wherof the Chanons haue 3, & Priestes
2, and the Clarkes 1. I demaund how
much shall the Chanons haue, howe
much the Priestes, and how much the
Clarkes? Answer. Multiply one num-
ber by an other in saying: 3 times 12 is
36, that is the multiplicatoz for 3 Cha-
nons 2 times 6 is 12, the multiplicatoz
for the Priestes, 1 tyme 6 is 6, the mul-
tiplicatoz for the Clarkes. How much
eche one ought to haue, yee may see in
the example by the diuisor. Set togea-
ther all the multiplicatours, and they
be 54, the deuisor common.

36	240	franchs.
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12	120	franchs.
----	-----	----------

6	40	franchs.
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Multiplicatoz, Diuisor, 60

¶ The rule and question of

the Spereious

A Spere is the halfe & the thyrd part
within the water, & 9, foote with
out. I demaund howe much of length
hath the spere? Answer. Set 6, for in

6 is

The Rules.

6 is found a halfe and a thirde, the halfe and the thirde of 6 is 5, and there remaineth 1 for me by rule of thre. If 1 be comen of 6, how many shall come of 9 multiply 6 by 9. & they be 54, deuide the by 1 and they be 54, therfore ye may answer that that speire hath 54 foote of length, the halfe is 27, & the thirde 18 and there be 45 foote within the water, and 9 without, that is 54. And so may yee doo of all other semblable, as of a tour.

¶ The rule and question or two men that went the one against the other.

Two men begin to go and take their iourney the one agaynst the other vpon one day and in one houre. For that one that goeth from Paris to Lyons, goeth every day 7 miles, that other goeth fro Lyon to Paris, and goeth each day 9 miles, and from Lyon vnto Paris been 80 miles. I demaund how long time shall it be or they meet? Answer. Set together the miles that they

The Rules.

They goe in one day, that is to wit 7 and 9 which is 16. For me now the rule: if 10 come of 1 day, of how much shal come 80 that they haue to goe, multiply 80 by 1, and it is 80, the which ye may deuide by 16, and therof commeth 5, therfore in 5 dayes they mete. The p[ro]f is, for he that goeth from Paris to Lyons goeth in 5 daies 35 miles, and the other 45, which be in all myles.

¶ The rule and question of a Car.

There is a Catte at the foote of a tree the length of 300 foote, this Catte goeth upward each day 17 foote, and descendeth at night 12 foote, I demaunde in how long time shall she be at the top? Answer. Take vp and bate the night of the day, that is 12, of 17 there remaineth 5 therfore y^e Catte mounteth each day 5 foote, deuide now 300 by 5, & therof commeth 60 dayes, then shee shall be at the toppe. And thus ye may doe of all other semblable. For of this rule, ye may make 4 questions, as it appeareth in the practise thereof.

The

The Rules.

¶ The rule and question of twentie
Schollers.

If 20 Schollers owe unto their Host
5. d. tourneyes, howe ought they to
pay so that each one pay his dutie, and
give the money of his purse. How much
shall each one pay? Answer. Each one
shall pay 1 peny Paris, and the Host
shall returne unto him againe 1 penie
tourneis, and so each one shall pay the
4 part of a turneis.

¶ The rule and question of
Pylgrimes.

Twentie Pylgrimes, that is to witte
men, women, and little chyldren,
have spent in drinke 20 pence, whereof
the men pay 3. d. the women 2. d. and the
little chyldren halfe pence. I demaunde
how many men, & how many women,
and how many chyldren be there so to
pay this 20. d. so that there be 20 per-
sons? Answer. There shall be one man,
5 women, and 14 chyldren.

The

The Rules.

The rule and question of a Chauntour.

A Chauntour had each day of rent fro
the Courte of the Prynce 12. s. the
which is payed by knights, Damofels
and Squires, of whom the Knightes
pay 2. s. the Damofels 6 pence, and the
Squires 3. d. I demaunde how many
knightes, howe many Damofels, and
how many Squires ought there to be
to pay this 12. s. so that there be 12. per
sons. Answer, There must be fyue
knightes, 4 Damofell, and 3 Squires.

The rule and question for to deuine.

If ye will cause your fellowe to be
leeue that ye shall deuine how many
peecees of siluer hee hath in hys righte
hand, say vnto him that he put as ma
ny peecees in that one hand as in that o
ther, & then that he take 5 from the left
hand to the right hande, and that he put
foorth of the right hande into the leafe
hand

The Rules.

band as many peeces as he hath rema-
ning in the least band. And there shall
remaine 10 in the right band.

¶ The rule and question of three
Sayntes.

A Hermit is entred within a
Church wherin there be 3 Saints,
that is to wit, S. Peter. S. Paule, and
S. Frances. This Hermit cometh
first to S. Peter and saith to him in a
maner of his oration: I pray thee that
it please thee to double the silver peeces
that I haue in my purs, and I shall giue
thee 6, and so it was doone. Then came
he to S. Paule & said to him, if it please
thee to double the peeces that I haue in
my purs, and I shall giue thee 6, and so
was it doone. Then came he to Saint
Frances and said: if it would please
thee to double me the peeces that I haue
in my purs, I shall giue thee 6, and so
was it done, and nothing had he rema-
ning. I demand how many peeces of
silver had he in his purs: Answer: He
had 3 & 1 fourth, and so, to know it double
them,

The Rules.

them, & they be 10 and an halfe, and then
ye must giue 6 to S. Peter, and there
remaineth 4 and an halfe, double them
and they be 9, and then giueth be 6 to
S. Paule, and then there remayneth 3
double them, and they be 6. and that 6
giueth be to S. Fraunces, & so he hath
nothing remayning.

¶ Heere foloweth diuers other proper
rules and questions.

A Lord hired a seruant the which he
should giue euery yeare 10 nobles
and a gowne, & the same seruant dwel-
leth 7 moneths with hym, and then
they vary, in so much that his Lord
gave him licence to goe his way. And
sayd: go thy wayes out of my house and
take thy gowne with thee, and then I
am nothing in thy dette. Nowe I de-
maund what was the gowne woorth,
will ye know y: then marke how many
moneths 7 is lesse then a yeare, y is 5
monethes lesse. And had the seruant ta-
ried so long yet by his maister, the shuld
be haue had the gowne and 10 nobles.

¶ Ther.

The Rules.

Therefore say thus: 5 moneys giveth
10 nobles, what giveth 7? make it after
the rule of thre, and it cometh to 14
nobles.

¶ Of three felowes or young men.

¶ Three felowes play together the one
to win the others money. For the one
had more money then the other. And the
first casteth that the one of them 3 lee-
seth iust so much money as the other 2
had. Then casteth the second and leseth
also as much as the other 2 had. Then
casteth the thyrd and leseth also iust as
much as the other 2 had. And then was
the money iust divided, & had each like
much. Nowe I demaund howe much
had each or they began to play, and how
much money that each had when they
played. Will ye know that, then marke
how many persons did play, and adde 1
to them, as beere adde 1 to 3 maketh 4.
so many nobles had the first. Nowe dou-
ble 4 cometh 8, & subtract 1 from 8 rest
7. so many nobles had the second. Then
double 7 cometh 14, therof subtract 1.
rest 12, so many nobles had the thyrd.

An

The Rules.

An other question: 201123

A man buyeth 46. li. of saffron for 30 pounds, what shall cost 63 li. of saffron. Will ye know that, then multiply 630 poundes with the 63. li. of saffron, commeth to 2890. Now deuide them with 46 commeth 41 li. and $\frac{40}{46}$ part of a pound to pay for the 63 li. of saffron. Now will ye know how many shillings that $\frac{40}{46}$ part of a li. is then multiply 4 by $\frac{40}{46}$ so for 20 s. maketh a li. commeth 1 s. & $\frac{34}{46}$ part of a s. Now will ye know how many pence that $\frac{34}{46}$ part of a shilling is, then multiply 34 with 12 pence, maketh a s. commeth 408. Deuide them with 46 commeth 8 pence, and $\frac{40}{46}$ part of a peny. Now will ye know how many farthings that $\frac{40}{46}$ part of a peny is, then multiply 40 with 4, for 4 farthings make a peny, commeth 160 farthings. Now deuide them with 49 commeth 3 farthings and $\frac{22}{49}$ part of a farthing. This don ye shal finde that 36. li. of saffron

The Rules.

from cost 42 li. 3 s. 8. farthings and 22
part of a farthing.

Item a 165 poundes of allome cost
2 poundes, 5 shillings 6 pence, 9 far-
things: what shall cost 22 poundes of
allome. If ye will soyle this question,
then make of your poundes shillings
and adde thereto the odde 5 shillings,
commeth to 45 s. Then make of the 45 s.
pence, and ad 6 pence, commeth to 546
d. then make of your pence farthings
and adde thereto the 9 odde farthings,
commeth to 2193 farthing. Now mul-
tiply the farthings with 22, commeth
to 48246 farthings. Now deuide
them with 165, commeth to 292 & 66
partes of a farthing, for so many farthings
shall cost 22 li. of allome. Nowe will ye
knowe howe many pence that the fore-
written farthings make, then deuide
them with 4, for 4 farthings make a
penny.

Then will ye knowe how many shil-
lings that they make, then deuide the
pence with 12, for 12 pence maketh a
shilling. Thus done ye shall finde that

The Rules.

22 If of allsome coffe 6. s. 3. d. .i. farthing
and it is doone.

An other question.

A Marchaunt hath bought a bag of
pepper, I say not how beavy, but when
he giveth for a pounde of pepper 12. d.
then remaineth him yet 37 pence. And
when that he giveth for a pound of pep-
per. 15. d. then he lacketh 44. d. to paye
for the pepper. Nowe I demand how
beavy the bag of pepper was, and how
much money the Marchaunt had. For
to know this & such other like questi-
ons, ye shall take & subtract 12 from 15
& there resteth 3, which 3 shall be your
denisour. When shall ye adde 44 and 37
together, & that maketh 81. When must
ye deuide 81. with 3, & therof cometh 27
so many pounde weight the bag of pep-
per. Now will ye know how much mo-
ney the Marchaunt had, then must yee
multiply 12 with 27, & ad 37 thereto or
multiply 15 with 27, and subtract 44
commeth 361, so manye pence had the
Merchant.

An other question.

A drunkard drinketh a barel of beere

¶ 2

in

The Rules.

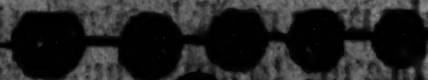
in the space of 14 dayes, and when his
wife drinketh with him, then they drink
it out within 10 dayes. Nowe I de-
maunde in what space that his wyfe
should drinke that barrel of beere alone.
For to solve this question & such other
like, ye shall first subtract the least drin-
ker from the more, that is 10 from 14,
and there remaineth 4, and that is your
divisor. Nowe say: 4 gineth 10, what
gineth 14. make it after the golden
rule, and ye shall finde that she
should drinke it in 35
dayes.

¶ Heere endeth the Introduc-
tion of Algorithm for
the pen.

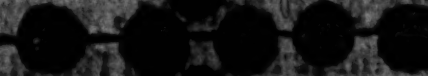
Heere

Here beginneth the Introduc-
tion for to learne to reckon with
the Counters, with diuers rules belong-
ing, to the same.

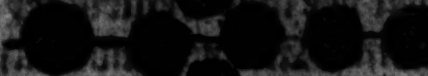
C. thousand.



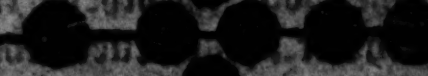
Ʒ. thousand.



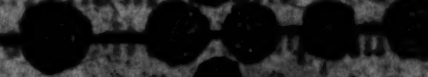
L. thousand.



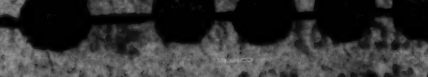
Hundred.



Ten.



One.



For as much as there be many per-
sons that be vnlearned, and can-
not write, yet neuertheless the
craft or science of algebra and reck-
oning is needefull for them to haue,
wherefore I shall hereafter declare and
expound this science in the best and
shortest sorte that may be possible; show-
ing that yet shall no man be able to reckon
and to cast counter without

Lib. 1. An Introduction

First ye shall vnderstand that in the craft of Agrim be 9 letters or figures that men may lay and write al manner of summes withall. Wherefore first of al a man must know in this craft or science for to lay 9 counters in the places of those 9 figures, for they must lye enermore till for a remembrance, so that pee may remember your place by them. And ye must lay them the one right aboue the other, that is to saye, in the first place every counter standeth for one, and the neathermost counter is the first place. In the second place every counter standeth for 10. In the thyrde place for a 100. In the fourth place for a thousande. In the fiste place for 10 thousande. In the syxt place for a 100 thousande. In the seauenth place for a myllion. In the eyght place for 10 myllions. In the ninth place for a hundredeth myllions. In the tenth place for a thousand myllions, and so forth infinitely. And note well that every counter that is layd betwene the links, be it how enermore times more then the counter that lyeth in the place nexte vnder him,

for the Counters.

him, that is to say, the first counter lying alone above the first place betwene
neth, the counter lying alone betwene
the seconde and the third place and place,
standeth for 50., about the third place 5
hundredeth, about the fourth 5 thousand,
about the fift place 50 thousand, about
the sixt place 500 thousand, about the
seventh 5 millions, about the eighth 50
myllions, about the 9 place 500 mylli-
ons, about the tenth place 5000 mylli-
ons. But if ye will the more surer know
your places, it is necessarie for you to
marke every place with a marke, as to
lay a counter of some other thing which
shall yett still, & in no wyse be remoued,
but ye must take heed if ye lack coun-
ters for the marke of your places, that
ye lay them not ne: the counter that ye
must wyse with all, least that ye take
the one for the other, but laye them as
ye see they are marked in the examples so
following. And when ye haue layd mar-
kes, and know the order of your places,
ye may adde & subtract, multiply and de-
uide whet numbers ye lyst, that is to
say, to raise or abate at your pleasure.

Item

An Introduction

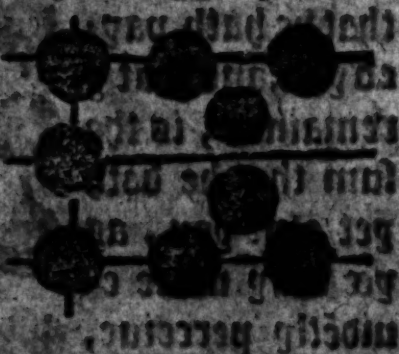
Item when there lye 2 counters be-
twene two liers, take them vp and lay
1 besyde the next lier above them. And
when there lye 5 counters besyde any
lier, take them vp and lay 1 in the next
space above them.

¶ Of addition.

Addition is none other thing but to
sette together 2 or 3 numbers and
to make of them a totall summe, as in
the example following: There is a man which oweth 20 di-
s 8 pounde, 100 pounde, 50 pounde and 69
pounde. Nowe if ye wil knowe howe
much that all these summe maketh to-
gether: Then for the first summe you
lay 2 counters beside the seconde lier,
for they stande for 20, that is for the
first summe: Nowe for the second sum-
me lay 1 counter beside the second lier, for
that is 10, and lay 1 counter betwixt
the neathermost and the second lier, for
that standeth for 5, and then lay 3
counters beside the neathermost lier
and they altogether make 85. Nowe for
the third summe lay 1 counter be-

for the Counters.

side the thirde lye, for that is an 100.
 For the fourth summe lay a counter be-
 side the third and the second lye, that
 is 10. Now for the fift summe lay one
 counter betwixt the thirde and the se-
 cond, and 1 beside the second lye, and
 1 betweene the second and the neather-
 most, and 4 besyde the neathermost lye
 and that maketh together 69; and in so
 doing ye shall fynde that all the fore-
 bypitten summes make together 2479;
 as ye shall see in the fygure following.
 And evermore for a generall rule re-
 member your places, for every coun-
 ter that lye beside the first lye, stand
 betwixt for 1, in the seconde place
 every counter standeth for 10, in
 the third place for 100, as is before
 rehearsed.



Will ye prove whether ye have ad-
 ded well or not, than subtract all your
 summes one after another. And in like
 wise as ye do with this example, so ye
 shall doe with all other of addition.

An Introduction

¶ Of Substraction.

Substraction is if yee will withdraue any summe from an other summe, yee must knowe 2 numbers: that is to wote, the number that yee will withdraue, and the number whereof yee will withdraue. An example. Where is a man that oweth you 9756 poundes, and thereof he hath payed you 1989 poundes. Now if ye will knowe what there resteth, then set downe your sum that hee oughte you, and thereof withdraue y^e sum that he hath payed you, and what y^e remaines, is the sum that he both yet owe you, as yee may more evidently perceiue, in the example next following. And wher yee have set your debt, that is to say, 9756 poundes, under this manner, as is before shew'd, then if you will knowe the rest, take there

for the Counters.

thereof that yee have payed as 3989
poundes. Now for to do this, yee shall
first take vp the counter that lieth be-
twene the fourth and fift lier, so that
is 5000. Then take vp one of the coun-
ters that lieth beside the fourth lier, and
that is 1000, and yee should take away
but 600, therefore yee must lay downe
1 counter againe beside the thirde lier,
that is 100. Then take vp one of the
counters that lieth beside the third li-
er, which is 100, from which ye should
take but 80, therefore ye must lay two
counters beside the second lier, that is,
20, and 80 that yee have taken vp, maketh
100, then take vp one of the coun-
ters that lieth beside the second lier, that
is 10, and yee should have taken away
but 9, therefore ye must lay one coun-
ter beside the next betwixt liers, that is
1, and the 9 that yee have subtracted or
taken vp, maketh 10, and there remain-
eth 3767 pound debt, and they stand
as in the example following is plainly
layde downe.

3989
1000
600
100
20
80
10
9
1

3767

An Introduction

Will you proue to be-
ther you have subtrac-
ted well or not, then ad-
thereto that yee have
paied and if the summe
come then so great as it
was afore, then is your
subtraction true, else
not.

¶ Of Multiplication

Multiplication is nothing else but
to multiply one number by an-
ther, as thus, to knowe what is 6
times 9, or 6 times 12, and such
like. And in multiplication, yee must
consider two numbers, that is to witte
the number that ye will multiply, and
the number whereby ye will multiply,
and ye must knowe in multiplication
after this manner. If yee shall laye
downe the lesser number, which is 6,
and this is the number that shall be
multiplied, & the greater number that
ye shall multiplie withall. And ye shall
lay the number that shall be multiplied
on the right syde of your lyars, & when
ye

for the Counters.

ye tooke your multiplication, ye shal lay them at the left side, as in this example following appeareth.



First yee must lay downe the lesser number which is 4. as ye see them layd here on the right hande: then must yee take up one counter, and lay 9 for it on the other side of the marks, that is to wit, at the left side, and after that take up another counter, and lay also 9 for it, and so forth for every counter that yee take up ye must lay 9 for it at the other side. And when yee haue so wrought ye shall finde that it will come out to 36 as yee see the counters before layd on the left hand of the lines.

And if yee will multiply by greater numbers, as thus, to knowe what is 24. times 14. First lay 14 on the right hand of your lyers, or marks, as this example next following, more plainly sheweth.

And

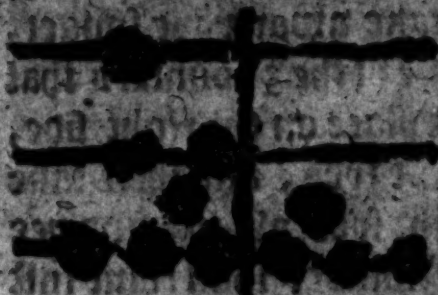
An Introduction



And there sette your finger against the second lye and that finger so sette, both dampe all the places vnderneath as though that were the first place; and then take vp the counter that lyeth in the place where your finger is. & nowe reckon the second place to be your first place, and then lay 24 on the least hand of your marke, as the example sheweth. After that done take away your finger, and then take vp 1 of the 4 counters, and so2 him lay 24 on the least side, as ye did before, and so2 every counter that ye so take vp lay 24, & it shall come to 336 as the example before sheweth, and then ye haue the effect of your question, that in 24 times 14 make iust 336. Furthermore if there happen any counter lye betwene the places, as 5.0250, 02500, 02 such other, then ye must take heed howe yee reckon in the multiplying,

for the Counters.

ing, as thus: if ye would knowe what
is 8 tymes 16, firste lay 8 on the right
hand of your lynes, as yee did before,
then sette your finger at the counter
that lyeth alone above the first place



wher was laid for
5, and the reck-
on that place
to be the firste
place, and then
reckon y space

that is betweene the second place, and
the third place, to be your second place,
so that ye must reckon him 10 from the
place where your finger is, but this ye
must especially take heed of, that ye rec-
kon the place next above your finger to
double the place where your finger is.

For if ye take heede ye shall evidently
see it by reason, for 2 tymes 5 maketh
10, & 10 tymes 5 maketh 50. Whe to pro-
ceede in your question, ye must woozke
it after this maner: take up your coun-
ter at your finger, and lay for it on the
right side of your markes 16, after that
manner lay a counter in the space next
above your finger, and reckon him for

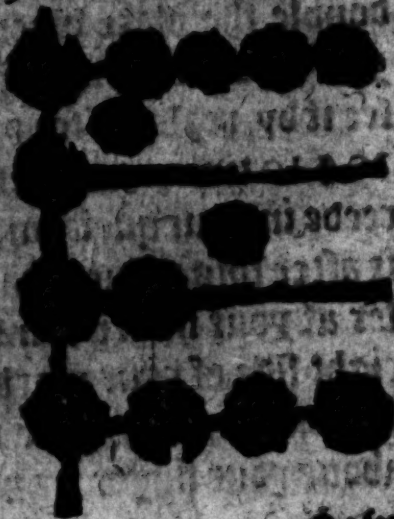
An Introduction

10, and then lay 3 counters in the place next above your finger, & reckon every one of them for 2, which maketh iust 6, then 10 and 6 maketh iust 16, as the figure before shewed. When yee have so doone, then take away your finger, and for every one of the 3 counters that lyeth in the first place on the right side, lay 16 on the least syde, and then take them of the right syde away, and yee shal see that the number shal come iust to 128, as the example before shewed. In this wise yee must reckon all counters that lyeth in the spaces, if the multiplication shal be truly made.

¶ An other example.

For to knowe how many grantes be in 4563 nobles.

Firste yee shall set down & lesse number that is the number that yee shall multiplye, as this figure following playnely beere sheweth,



Now

for the Counters.

¶ **Howe to make of these nobles**
 groates, ye must multiply them with 20
 for 20 groates make a noble. **Howe to**
 to multiply this number & hermore, ye
 must lay down the number that ye will
 multiply at 5 right hand of your marks,
 and set your finger against the mark
 that ye begin at, for your finger shall be
 a remembrance to you, for that place
 where your finger standeth, is the first
 place, & standing in all the places under
 needs be.

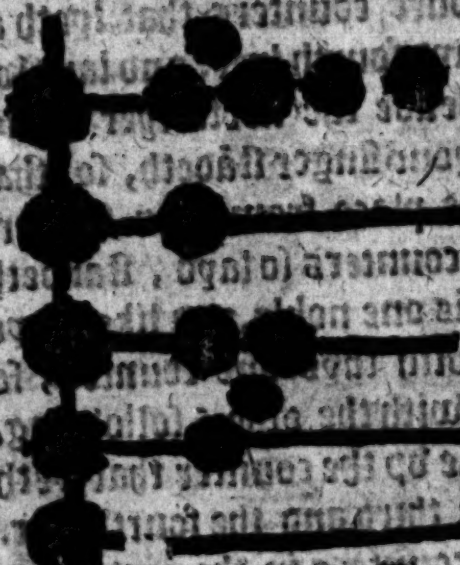
¶ **Howe to make groates of these**
 2, 63 nobles. **Howe to** set your fin-
 ger against the fourth yer, and take up
 one of the foure counters that lyeth a-
 gainst the layd fourth yer, and lay two
 Counters befoe the next yer above
 that where your finger standeth, for that
 is the seconde place from your finger,
 and the two counters so layd, standeth
 for 20, that is one noble, and like as ye
 have done with this one counter, so
 shall ye do with the other following.

¶ **When** take up the counter that lyeth
 betwene the third and the fourth yer,
 and lay two counters in the next space

An Introduction

above that, and that is also 20. or else
 ye may take it by and lay one counter
 beside y second iyer, for the place where
 your finger standeth, and that is also 20.
 Then take up the counter that lieth be-
 twixt the second & the third iyer, and lay
 it in the next space above that, then take
 up the counter that lyeth beside the se-
 cond iyer, and lay 2 counters beside the
 next iyer above that same. Then sette
 your finger against the first iyer, & take
 up one of the 3 counters, and lay 2 coun-
 ters for it beside the next iyer, above
 that, and as ye haue done with that, so
 must ye do with the 2, and then ye shall

find 4563
 nobles, ma-
 keth 91260
 grotes, and
 standeth as
 this exam-
 ple. The wo-
 rth. And as
 yet for these
 foresaid ex-
 amples of
 multiplica-
 tion,



for the Counters.

tion, so shall ye see with all other of multiplication.

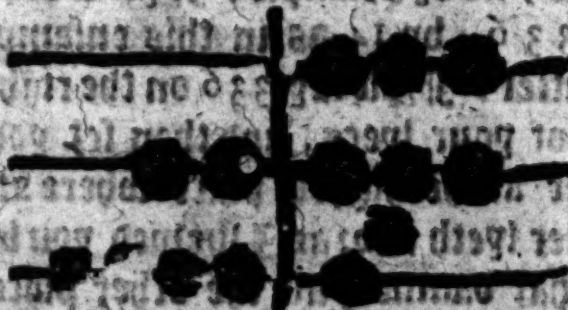
Will ye knowe or prove whether you have multiplied well or not, then divide the groates, that is, 91260, by 20, and if the sum come to stande as it was before, then have ye multiplied well. And thus alway ye may make your proove upon all manner of multiplications.

¶ Of Division.

Division is to divide a somme that rowe an other somme, and in this division must be knowne two numbers, that is the number that ye will divide, and the number whereby ye will divide it, as to knowe how many times ye may have a small number out of a groate, as by example. If ye will divide 336, by 14 as in this ensample hereafter. First lay 336 on the right hand of your lvers, and then set your synger at the highest place where any counter lyeth, so as I shewed you before that dammeth all the other places of beneath, so that then there as your synger is, is the syble place. And then

An Introduction

looke if ye may take 14 from that place
 which ye can not doo, so: enery counter
 standeth but so: one because your fin-
 ger is there, therefore ye must remoue
 your finger to the next place beneath
 where the other 3 counters lie, and then
 looke if ye may take 14 from that place
 which ye may doo right well, so: these
 3 counters at your finger standeth but
 so: 3, and the other 3 counters above
 standeth so: 10, and then se how many
 times 14 ye may haue out of 33, and so
 many counters ye must laye on the o-
 ther side inft against your finger, that
 is to saye, ye may haue 28 out of 33
 that is two times 14 out of 33, & there-
 fore ye must take bp 28, and lay 2 coun-
 ters on the other side agaynst your fin-



ger, then can ye haue 14 no more, then
 remoue your finger to y place beneath,

and

and

and

for the Counters.

and then reckon that place as your finger to be the first place, as ye did before, and then looke how many times ye may haue 14 from that place, which ye cannot, for that counter at your finger standeth but for 1, and the other in the space above standeth but for 10, and that in all is but 11, therefore ye must remove your finger to the next place beneath, and then ye shall see that that number is 56, out of the which ye may well take out 4 times 14, which maketh iust 56: therefore ye must take up 56, and lay your counters on the other side against your finger, & then take away your finger, and ye shall see that that number that ye haue layde on the left side of your markes, cometh iust to 24, as the example before shewed, and then ye haue your question soiled. For if ye deuide 336 by 14, it cometh iust to 24, for 24 times 14, maketh iust 336 as I haue shewed you before in the rule of multiplication. And likewise as ye haue deuised this number ye may doe with all other numbers. And if ye will proue whether ye haue well deuised or

An Introduction

not, take the number that cometh of
your division, and multiplye it with the
small number, that is your diuisor, and
knowe that remaigneth thereto if there be
any, and then it will come into the
great number that was the number to
be deuised. And likewise if ye will proue
whether ye haue truly multiplied or no,
take the great number that cometh of
your multiplication, and deuise him by
the number that is to be multiplied, and
it will come into the third number
that was your multiplier.

If ye desire to
know how ma-
ny groates bee in
79992 pence, ye
must first sette
downe all your
pence, as ye see
in this figure, &
then ye shall de-
uise them with
4, for 4 d. ma-
keth a groate. & p[ro]ceede to the operation
thereof, when that ye haue set downe
your pence, as the figure aboue shew-
eth,

for the Counters

eth. then sette your finger at the high-
est counter, and see if yee may haue 4
from that place, which yee cannot do;
there lyeth but one, and it standeth but
for one, because your finger standeth
there, therefore ye shall remove your
finger, and set it agaynst the first yer, &
see if you may take away 4, the which
ye may do, for ther hath 7 space your
finger standeth agaynst the first yer;
therefore yee shall take up the counter
that lyeth in the next space above your
finger, so that counter is 5, & ye should
take up but 4, therefore ye shall take it
up and laye it besides the first yer of the
right side, and laye one on the left side
also beside the first yer, then see if you
can haue any more from that place,
the which ye cannot, therefore remove
your finger, & set it agaynst the fourth
yer, and then ye may take away 4
ye may take but of 3, ye may haue 9
times 4, and so, this 9 times 4 ye shall
lay one counter in the space betwene
the fourth and fift yers, and 4 beside
the fourth yer, and that maketh 6.
And as you haue doone with these, so

for the Counters.

ther metteth to this rule passeth all of
these rules in Agrim. And to the ope-
ration of this rule must alwaies be no-
ted three thinges or three numbers, of
the which two of them must be like of
names and of kind, that is to witte, the
first and the third number, & alwaies
ye shall multiply the seconde number
with the third, & that that commeth of
the multiplication is the number to be
deuided by the first number that is ge-
nerall diuisor, and the quotient of the
diuisor sheweth a number of solution
of name and kinde of the middle num-
bers, as in these examples following
shall appeare.

If a man buyeth 40 eggs for 20 pence,
how many for 12 pence? If ye will soile
this question, ye must multiply the se-
cond and the thirde number together,
and the product or the sum that com-
meth of that multiplication, ye shall
deuide by the first number, lyke as
here is shewed in this example. When
ye buy 40 eggs for 20 pence, what shall
one pay for 12 eggs? Ye shall multiplye
20 with 12, commeth to 240, the which

hold thus

ye

An Introduction

ye shall deuise with 49 cometh to 8 pence, and so much shall ye pay for the 12 egges. And thus ye may do withall other such questions.

¶ An other question

Item a 100 apples cost 12 pence, what shall one pay for 87? See that multiply 12 with 87, cometh 1044, the which ye shall deuise with a 100, cometh 10 pence $\frac{44}{100}$ part of a d. for the 87 apples.

Will ye knowe how many farthings that the $\frac{44}{100}$ hundredth part of a peny is worth, then multiply 44 with as many 4 cometh 176 the which ye shall deuise with a 100 cometh 1 farthing, & 67 part of a farthing.

Item 163 pound of wax cost 2 li, 5 s. 6 d. 9 mites, what shall cost 12 lb. for to solve this question and such other like: first ye must make of pounces, thyllinges, and adde thereto the obbe s. the which stand in this question, and they come together to 43 s. then make of the thyllings pence, and adde thereto the obbe 6 pence that standeth in the question

Certaine Rules.

question, cometh to 5 4 6. v. then make
of the pence mites, and 24 mites is a
peny, & thereto adde the obbe 9 mites
that standeth in the question, cometh
together to 1311 mites and that is the
totall summe of all the pounces, shyl-
lings, pence & mites together. Now
make it after the rule & say: 165 pound
of ware cost 23 13 mites, what shall cost
22 pound? first multiply the myddle
most and the last together, that is: yes
shall multiply the mites with the last;
it is with 22, & it shall come to 288 4 8 6
deuide them with 165, and it shall come
to 17 4 8 mites, and 66 part of a mite,
now to knowe how many mites shall the 22 pounde of
ware cost. Now will ye knowe how ma-
ny pence that the fore-written mites
make then deuide them with 24, for
24 mites maketh 1 penny. Then will ye
knowe how many shillings that the
pence make, then deuide them with 12
for 12. d. maketh a s. And thus dooing
yes shall finde that the 22. li. of ware
shall cost 6 shillings, 20 mites and 66
part of 1 mite, and it is done.

Certaine rules

Item when ther standeth 1 in the first place. As 1 goose cost 3. 0. what shall cost 28. Ye shall multiply y^e middlemost with the last, in saying: 3 times 28 is 84, so many pence cost 28 geese, & it is finished.

Item in the contrary, as when that cometh in y^e latter end, as here in this example 20 capons cost 33 pence, what shall cost 1 capon. For to spoyle this question ye shall divide the middlemost with the first, y^e is 23 with 20 cometh 1. 0. 3 part of a penny, that is to mytes 4. 4. 1 part of 3 mite for 1 capon.

Item 17 elles & $\frac{1}{2}$ cost 14 nobles & 3 part of a noble, what shall cost 32
 elles & $\frac{2}{4}$ part. For to soyle this question
 and $\frac{4}{4}$ such lyke cost ye must breake
 the first and last broken together cross-
 wise in saying: 1 times 4 is 4, sette the
 4 by 17 elles. Then say: 2 times 2 is 6,
 set the 6 by the 32 elles. Then multiplie
 both the numbers of your fractions to-
 gether, in saying 4 times 2 is 8, the
 which ye shall set under 4 and 6 then it
 standeth thus, as in the rule of three, if
 17 elles & $\frac{1}{2}$ part of an elle cost 14 no-
 bles, $\frac{4}{8}$ and $\frac{1}{8}$ parte of a noble,
 what

Certaine rules.

What that cost 32 ells, & 1 part of
 an elle. If you multiply the whole
 number with the neathermost of his
 broken, that is 7 with 8 cometh 56,
 and thereto ye shall adde the 4 that standeth
 about 8 cometh 140, for which
 ye shall multiply with the 3 that standeth
 under the second broken, cometh
 420, that is your deuise; then multi-
 plye 14 with the 3 that standeth under
 1, and adde that thereto cometh 43,
 that is your multiplicator; then mul-
 tiplie 32 with the neathermost figure
 of his broken, that is with 8; and adde
 thereto the same 6 that standeth about
 the same 8 cometh 262. Nowe lette
 it in the rule of three in saying, 420
 ells cost 43 nobles; what shall cost 592;
 multiply the second with the thirde and
 then deuide that that cometh of that
 multiplication with the first; and ye
 shall finde that the 592 ells of cloath cost
 29 nobles 19 shillings 4 pennes, also 130 part
 of a myte.

Item when that there standeth at
 the beginning a whole number, with a
 broken; and in the second & thirde place

Certaine Rules.

no broken, as here: 36 elles, and it cost
8 li. what shall cost 16 elles: 213 118
For to solve this questio, ye must multi-
ply the firste whole number with the
undermost figure of his broken, that
is 36 with 2, and adde the 2 thereto that
standeth above 2 comming 73, and that
is your deuisor, then multiply 8, li. also
with the undermost figure of the broken
that is to wit with 2, it cometh
to 16, then multiply 16 with 16, cometh
256, the which ye shall deuide with 37
it wil shew you that there shalbe to pay
for the foresayd cloath 3 pound, 10 shyl-
lings, one peny, 17 mites, and 33 part
of a mite. 8 273 901

Item when there standeth in the first
or in the second no broken number, but
in the latter end a whole nuber with a
broken, as here 14 ounces of graine cost
14 s. what for 9 ounces of graine, and
one threene. For to know this yee shall
multiplye the first 14 with 3, that stand-
eth vnder the broken, cometh to 42
that is your deuisor, then multiplye 9
with 3, and adde that 1 thereto that
standeth above 3, cometh to 28, then
set

Certaine Rules.

Let it thus 42 gyueth 14, what gyueth
28. Make it forth after the rule and yee
shall finde that there is to paye 9 shyl-
lings 4 pence for the 8 ounces of graine
and one thyrd part.

Item when that yee finde neither at
the beginning nor at the latter end no
broken number, but in the middelt a
whole with a broken as beere. A man
bought 48 sheep for 64 crownes and $\frac{2}{3}$
what shall one pay for 18 sheepe,

For to soyle this question ye must mul-
tiplie 48 with 4, which commeth to 192
that is your denisor, then multiplie 64
with 4, and adde thereto the 2 that
standeth above 4, commeth to 258, the
which ye shall multiplie with 18 cometh
to 4644, the which ye shall deuide with
192, And thus yee shall fynde that yee
must pay for the 18 sheepe 24 crowns,
4 shylers and 36 mites Babylon.

Item when ye finde no broken at the
beginning, but in the second and thyrd
one whole with a broken. As 7 elles for
6 pound $\frac{1}{2}$ what shall cost 16 elles $\frac{1}{2}$

4

For to soyle this question ye must mul-
tiplie

Certain rules.

Take the two undermost broken num-
 bers together, in saying 13 comes 4 is
 12, the which ye shall multiply with 7,
 cometh to 84 that is the diuisor. When
 multiply each with this broken cometh
 25 & 49 the which ye shall multiply one
 with the other cometh 1225, the which
 ye shall deuide with 84, and the solution
 shall be to pay 14. li. 12. s. 18. d. of alodur
 When that ye finde at the beginning
 and y^e middle a hole with a broken, and
 at the latter ende standing a hole with-
 out a broken, and 9 elles and 5 foysall.
 49 27 quillun nadi 20 mcs 100 at 1 ad 1
 What shall cost 15 elles y^e multiplieth
 with 4, & adde thereto 3 cometh 59, the
 which ye shall multiply with 8 cometh
 312, that is your diuisor, then multiplieth
 3 with 8, & adde thereto the 3 that stand-
 eth about 8, cometh 45, the which ye
 shall multiply with 4 that standeth be-
 fore the first broken, cometh 180. Now
 sette it in the rule of three in saying 312
 giueth 180, what giueth 45, make 180
 the rule, and it cometh to 8. li. 13. s.
 22 myles, and 19 of a myle.

sign

The

Certaine rules.

The rule of company.

There be 3 marchauntes or companies, the which lay together their money in marchandise, & each to win after his inlaying. The first laide in 170 crownes, y^e second 60 crownes, the third 40 crownes & with it they haue won 50 crownes & all costes, I aske how much that each shall haue after his laying. Nowe for to soyle this question and all such other rules of company, yee must make of theyr money that they haue layd in a totall summe, commeth to 250 nowe say 250 giueth 50, what giueth 150, make it after the rule of three, and it commeth to the first man 30 crownes winning. Nowe for to knowe what the second hath wonne ye shall say: 250 giueth 50, what giueth 60, make it after the rule and yee shall finde that the second hath wonne 12 crownes. Will ye knowe what the third hath, then say 250 giueth 50 what giueth 40, make it after the rule, and yee shall finde that the third hath won 8 crownes. And thus shall ye do in al other rules of company.

P.

The

Certaine rules.

¶ The rule of company with
time.

Three fellows put marchauntyse
together, whereof the fyyste layeth
in 50 crownes for 4 monethes. The se-
cond 80 crownes for 2 monethes. The
third 100 crownes for 5 monethes, and
withall this money they have wonne 6
crownes beside their costes paid. Now
I demaunde what eache hath wonne
with his money. For to knowe this, ye
must multiply each mans money with
his time, that is for the first 50 with 4
cometh 200 set that as though he hath
layde in so much, for the seconde mul-
tiplie 80 with 2 cometh 160 set that
also as though he had layde in so much.
Now adde the 3 numbers together, and
then make it after the rule of company
and then shall ye finde what each hath
wonne with his company.

¶ The rule of bartering.

Two marchant men will chaunge
their wares together, and the one hath
a fine black cloath the which is 43 elles
long, and he will giue the elle no lesse
then

Certaine rules.

then 18 pence. The other Marchaunt
hath pepper, and he wil sell the pounds
no lesse then 13 d. Nowe I demaunde
how many pounds of pepper the first
marchaunte shall haue for his 43 elles of
cloth. For to solve this question ye shall
say 13 giueth 43, what giueth 108, make
it after the rule of 3 & ye shall finde, that
the first shall haue for his cloth 19 pound
of pepper, 8 ounces, 12 englishe and 4
part of an englishe.

¶ Of a Watte. e

A Watte runneth in the field & othere
runneth in one minute (there be 60 in
an houre) 15 foddres of ground. And a
Grayhound being her enemy, foloweth
her and ouer runneth in one minute 15
foddres of ground. But by the Gray-
hounde began to ranne, the Hare had
run 200 foddres of land. Nowe is to be
demanded in how many minutes and
howe many foddres of lande was the
Hare taken. For to solve this question
and such like, ye shall subtract the lesse
running out of the more, that is 12 out
of 15, and there remaineth 3, and ther-
with ye shall divide the space that the

Certaine rules.

Hare hath run befoze the Grayhounde began to runne, that is 20 roddes. And in so dooing ye shal finde that the Grayhounde overtoke the Hare in the 66 minutes, and $\frac{2}{3}$ partes of a minute, that

is one houre and 6 minute, and $\frac{2}{3}$ of a minute. Will pee knowe howe many roddes that the Grayhounde did run, as that he tooke the Hare, then multiply 66 and $\frac{2}{3}$ with 15, commeth to 3000

the which ye shal deuide with 3 cometh 1000 whole, so many roddes dyd the hound run as that he tooke the Hare.

The rule of 2 felowes.

Two felowes went togeather out of a towne, and the one goeth euery day 12 miles, and the other goeth the first day but one myle, & the second day 2 myles, the thirde day 3 myles, and so forth euery day one myle more. Now I demaunde in howe many dayes, and howe many myles went he as that hee overtooke his fellow. For to soyle this question, ye shall double the myles of him that went euery daye lyke much that

Certaine rules.

that is 12, and 2 times 12 is 24, thereof
ye shall subtract the one myle that he
ther goeth the first day, and there re-
seth 23, upon the same day was the
first man overtaken of his companion.
Will ye know in how many mile, then
multiply 23 with 12 cometh 276, so
many miles wet he or he overtook him.

Item there is a fellowe gone out of
London towarde Salysburge, and he
goeth every day 8 myles. and an other
fellow cometh from Salysburge, to-
ward London, and goeth every day
but 6 myle. Now I demaunde in howe
many dayes shall they two mete. Now
so to solve this question and suche o-
ther like: first ye must adde tograther
the number of the myles that they goe
both in one day, that is 8 and 6 maketh
13, therewith divide the lengthe from
the one towne to the other, that is 60
myles, and in this doing ye shall fynde
that they goe 4 dayes and 4 parte of a
day or they mete.

A Lord hath hired a workeman, the
which he gave every day whan that he
wrought 5 groates, and when that he
plaicth

Certaine rules.

plaith he spendeth every day 4 grotes
and when that it came to the ende of a
100 dayes, the Lorde, and the woorker
man reckned together, for the woorker
man had yet receyved no money of the
Lorde, and when they had reckoned,
they came out, for the woorker man
had spent as much as hee had wonne.
Nowe I demaunde howe many daies
went he playing, and how many dayes
did he worke in that 100 dayes. For to
soyle this question, ye must adde togeat
her both the summes of money, that
is 5 groates and 4 grotes, commeth to
9 groates, that is your divisor. Nowe for
to know how many dayes that he had
wrought, saye thus: 9 gyueth me 4,
what gyueth me 100, make it after the
rule of three, & ye shall finde that he had
wroughte 44 dayes and $\frac{4}{9}$ of a daye.

Now will ye know howe many dayes
that he playeth, then saye 9 gyueth 5,
what giueth 100, make it after the rule
and it commeth 55 daies and $\frac{4}{9}$ of a daye.

Certaine rules.

Of a Man that lay in his death bed.

Item a man that laye in his death bed called his chyldren to him and saide vnto his eldest sonne, goe to the chaunger where my money standeth, and tell him that he giue you money 1 pounce and of that y remayneth yet the tenth part. When he saith to his second sonne go to the chaunger as your brother bid and tell him that he giue you 2 pound, and of that y remaineth yet the tenth part. And to the other he said that they should doo as their brothers had done, but ever the one should bring a pound more then the other. And he sayde to the youngest that he should go and fetch all the money that his brothers hath left there. And when this is doone each Childe broughte lyke muche money home. Now I demaunde howe many chyldren were there, and howe much mony that each child brought from the chaunger, and how much money was at the chaungers? Will ye know this, then subtract the teller that standeth in

Certaine rules.

in the broken number, that is 1 from 10 rest 9, so 2 so many chyldren had the same man. And so many poundes starlyng did every chylde fetch from the channer. Nowe will ye knowe howe much money that there was at the channer, then multiplie 9 with 9 commeth 81 so many poundes starlyng was at the changers.

¶ A goldsmith had a peece of 15 ounces and in the same peece is 6 ounces of gold, 5 ounces of syluer, and 4 ounces of copper. To this goldsmith cometh a man or a woman y^e which will haue made of this peece a kettell of 9 ounces. Nowe I demaund how much golde and syluer and copper shall be in this kettell? If ye will soyle this question, then saye 15 giueth 9, what giueth 5 ounces, make it after the rule of three and it commeth 3 ounces of gold and $\frac{2}{3}$ part of an ounce. Will ye know how much syluer, then say: 15 giueth 9 what giueth 5 ounces, make it after the rule and it commeth 10 ounces of syluer. Nowe will ye know how much copper, then say 15 ounces giueth 9, what giueth

Certaine rules.

meth 4, make it after the rule and it cometh 2 ounces 3 part of an ounce, & it is done.

A man hath a golden crowne of 34 stivers, and a Phillipps gilden of 45 stivers, and a ducate of 28 stivers, and with this money he goeth to the chaunger, and will haue for it negenmanned kins crownes of 6 mites. Now I demaund how much that he shall receiue of ech for y^e aforesayd gold, and receiue of each like much. For to soyle this question and such like, then make of all the great money that he will chaunge mites for that is the leaste coyne that he will haue, and cometh to 9072 mites, then looke howe manye mites that all the small pence be worth, that he wil haue, that is 25. Nowe deuide the great sum of the mites, that is to wit 9072 with 25, and ye shall finde that he must haue of each 362, and $\frac{22}{25}$ and it is done.

Of foure Carpenters.

Foure Carpenters wil make a house whereof the first taketh vppon him to make it himselfe alone in a yere. The
second

Certaine Rules.

second will make it in two yeeres. The third will make it in 3 yeeres. And the fourth in 4 yeeres. Nowe I demaunde if all these 4 wrought vpon that house. in what space would they 4 make that house. Will ye know that? then say: the first would make it in one yeere, that were 12 tymes in 12 yeere. The second in 2 yeere, that were 6 tymes in 12 yeere. The third in three yeere, that were 4 tymes in 12 yeere. And the fourth in four yeere that were three tymes in 12 yeere. Now summe them all together, that is 12. 6. 4. 3. commeth to 25, there with deuide 12 cometh 12 part of a yeere. Now if ye wil know how many dayes that it is, then multiply 12 with 365 for so many dayes be in a yeere, and that that cometh of that multiplication deuide it by 25 commeth to 175 dayes $\frac{5}{5}$ part of a day.

The rule of false positions, by the which al maner of difficult and hard questions may easily bee dissolued, and first of one false position.

Now

Certaine Rules.

Now shall yee knowe howe by false positions or coniectures one or two yee shall fynde out the very truth of that the which yee seeke for, and fynde yee shall vnderstande howe to fynde the truth of a question proposed by one coniecture or position.

When that anye question is put forth vnto you to be assayed, of the which one parte is knowne and the other vnknewen. Answer to that question by and by, with your selfe at all aduventure, and then consider with your selfe whether ye haue made right answer or no, if not, looke what proportion is betweene your coniecture and that y follooweth of your coniecture, and the same proportion is betwene the thing knowne and y pertaineth vnto the selfe thing beeing yet vnknewen. As by example, ye shall moze plainly perceiue.

A certaine wayfaring man coming by the way, found so many crownes, that the seconde, the thyrde, and the fourth part of them added together made 50. I demaund what summe hee found. To make answer to this question

Certaine Rules.

tion by one position, imagine some
somme that hath these parts in it, y^e is
to say, a seconde, a thirde, and a fourth
part: and be it 12, whose seconde part is
6, the thirde part 4, the fourth
parte 2, which all added together 6.4.2.
make 12, but the somme that he found,
the seconde, thirde, and the fourth of it
made 50, wherefore 12 is not the sum
he found, therfore this position is false
and yet by this false yee shall come to
the lyghte of truth, by the helpe of the
rule of thre. For loke what proporty-
on is betwene the second, the thirde, &
the fourth parte of 12 added together,
the which maketh 12, and 12 whose
partes there be, the same proportyon
is betwene 50, which is the second, the
thirde and the fourth parte added toge-
ther of the number unknowen, and the
same unknowen number it selfe. Then
say thus with thy selfe: if 12 which con-
tyneth the foresayde partes in them,
come of 12, of whom come 50, then let
them thus: 12. 50. then by the rule
of thre multiplie 50 by 12, and thereof
commeth 600, deuyde the same by the
12

Certaine Rules.

first number 13, and in the quocient thou shalt finde $44 \frac{2}{3}$ the which was

the summe of the crownes the which a man sounde : of the which summe the halfe part is 23 $\frac{1}{2}$ the thyrdo part is

$15 \frac{1}{3}$ the fourth parte is $11 \frac{1}{3}$ the which

partes added together make iuste 50,

Thus thou seest howe that by one false position or coniecture with the helpe of the rule of three, this question is soone dissolued.

¶ An other question.

Finde a number in the which 5 is $\frac{2}{3}$

that is to say, two third partes of him.

Answer. Imagine any number ye lyst,

that hath thirdees in it, as be it 6, then

looke what is the thirde part of 6, that

is 2, then two of this thyrde parte of 6

maketh 4, wherefoze this position is

false, yet by this false position with the

helpe of the rule of three, thou shalt

fynde out the truethe, after this manner

If 4 be the $\frac{2}{3}$ partes of 6, to wh^{ch} is 5 $\frac{2}{3}$

partes, search by the rule of three, and

thou

Certaine Rules.

thou shalt finde it 7 $\frac{1}{3}$

¶ An other question.

What number is that, in the which
after that the thirde, the fourth and the
fifte parte be deducted out of it, there
shall yet remayne 24? Answer. Ima-
gine anye number that hath a thirde, a
fourth, & a fifte in him. As for example
say it is 60, then subtract out of him
his thirde his fourth, and his fift parte,
and thou shalt finde remayne but 13.
So how much thou hast implied, thou
shouldest have founde such a number
in the which after the aforesaide partes
were subtracted, should remaine 24, &
here remaineth but 13, yet proue by the
rule of threes & thou shalt finde the true
number. If 13 remaine after the sub-
traction of the foresayde partes in 60,
what number is that out of the which
after lyke subtraction of his thirde,
fourth, and fift part shall remayne 24?
proue by the rule & thou shalt finde it
no 10 whose third part is 3 $\frac{1}{3}$ & fourth
 $\frac{1}{4}$ 13 $\frac{9}{4}$ $\frac{2}{3}$ 13
27 is 13 the fift 22 $\frac{3}{4}$ which all adden
together

Certaine Rules.

together make 86 to the which reduc

ed out of 110 13 shall remaine 24

These and diuers other questions be
foze rehearsed by the same trasse, one
false positio may soon be assayed. Now
will I shew you how to dissolue all ma
ner of questions, howe difficult so euer
they be by two false positions: For by
one false position ye shall not answer to
all manner of questions, but two false po
sitions, what soeuer questions it be, it
may soone haue solution.

¶ Howe to answer by two
false opinions.

I f numerable questions doe chaunce
in numbers, the which though they
can not be dissolued by one position or
coniecture, yet shall it not myste but be
assolled by two positions: in the which
manner yee must diligently note howe
farre aboue the truth or vnder both po
sitions do fall. For by the obseruation
of two coniectures howe neere they be
to the truth, and the difference of the
errours which ensue of the positions,
the

Certaine rules.

the veritie commeth to light, whereby
may be doone 2 waies: one way by the
rule of both more of both lesse. And
the other way by the rule of the one more
and the other lesse.

When both positions be more then
the veritie or both lesse, then subduce
the lesse error out of the more error,
and that that remaineth shalbe the de-
niso; then multiply the first error by
the seconde position and the latter er-
ror by the first position, and then these
two numbers beeing multiplied, de-
duct the lesse out of the more, and that
that remaineth divide it by the fore-
sayd deniso; and the quocient shal the
the veritie. Example.

Three marchauntes divided a 109
crownes more then the firste, and the
third 4 more the the second: I demaund
now how many crownes each of them
receaved: Answer. First make saynte
Andowes crosse as pee see heereafter;
then conjecture what pee list, as for ex-
ample. Say the first had 33, and then
must the seconde have 36, and the third
marchant 60. which summe gathered
together

Certaine Rules.

together maketh 100. but ye had but
100. to divide, wherefore ye haue misse,
and your position redoweth to more
then the very summe by 9. which came
of your first position 33. wherefore set
the first position 33 at the vpper end of
the crosse on the left side of the crosse,
and the error which hath ensued of that
at the foote of the crosse on the same side,
as ye see in the example. And for because
that this coniecture came to more then
the truth, therefore set this letter **D**. in
the space betwene the vpper end of the
crosse and the nether. And for as much
as in this first coniecture ye haue erred
as much, correct againe and suppose
that the first Merchant had 31. then
the second haue 34 the third 38 all
these collect make 103 so that now ye
haue erred againe, your position being
so much, so that your error is 3 and
because that this second position is
more then the veritie as the first was:
set the position 31 at the vpper end of
the crosse on the right side, and the error
at the foote of the crosse on the same side,
and put this letter **D**. between the space
to

Certain Rules.

to signifie more. Both these positions
then be more then the veritie wherefore
according to the rule first subduce the
lesse error 3 at the scote of the right side
of the crosse, from the greater error at
the scote of the leftside of the same crosse,
remaineth 6 to be set in the space between
both the scotes as ye see which shall be the
devise. Then according to the rule
multiply the first position which is 33
by the error of the second position
which is 2 and thereof commeth 99, then
the second position 31 by the error 9 of
the first position, and thereof commeth
279, then deduct the lesse sum 99 out of
this more sum 279 remaineth 180. de
vide this sum by the difference of the er
rors which is the true position. For the
first man having 50, the second man
have 33, and third 37, which all set to
gether make iust 100. Thus wonderfu
lly by these ii. false positions, the
true and iust position is brought
right.

Certainie Rules.

The Example.

99 180 279

33 31

36 M M 34

40 38

99 3

An example when both positions
come to lesse then the verity.

When both positions come to lesse
then the verity: the which is all
the matter with the other, as yet shall
receiue by the same example againe.
Suppose ye had coniected that the first
received 37, then must the second re-
ceiue 30, and the third 14, which added
together make 91, which is lesse by 9
then the summe 100, which should be
divided among them. Set then this first
position 37 at the upper end of the
asse on the same side, and the error en-
ding of that, at the foote of the same
asse on the same side. And so, because
that

Certaine Rules.

one adde them together also, then deducte this added number by the added errors, the diuisor aforesaide, and the quotient sheweth the true position.

The example.

We will take the first case againe, and suppose that the first Marchant haue received 33 Crownes; then must the second receiue 35, and the third 39, wherefore that position is false and too much by 6. set the position 33 at the vpper end of the crosse, and the error 6 at the neither end of the crosse: In the space between, ye shall set this letter M. for more. And for because that this position hath exceeded the verity, correct againe less, and suppose that the first haue received 20, then must the second receiue 22, the third 39, all added together maketh 97, which is lesse then the veritie by 3, wherefore set this false position 29 at the vpper end of the right side of the crosse: and the error 3 at the neither side of the crosse: In the space between set this letter L. for lesse. Of these two false positions the one is more then the truth, the other

Certaine Rules.

other is lesse, wherefoze according to the rule adde both the errors 6 and 3 together, that maketh 9 for the diuisor: then multiply the first position 32 by the second error 3 which maketh 96, and the second position 29 by the first error 6, which maketh 174, and that that ensueth of both these multiplications adde it together, and it maketh 270, diuide this added number by the added errors, which was 9, and the quotient shall be 30, which is the true position, as you may see by this example.

69	270	174
	30	
32		29
35		32
36M		L 36
6		3
	6	

Thus may ye disolue all other manner of questions, which haue been set before in this Booke, without great paines of study.

FINIS.

TO THE HONORABLE SENATE OF THE MASSACHUSETTS
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